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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049622

2014 AUG 19 AM 10:11

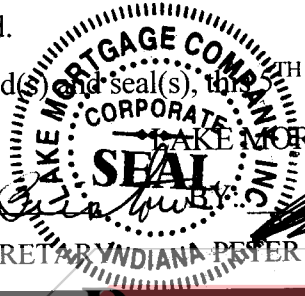
SATISFACTION OF MORTGAGE
MICHAEL BROWN
RECORDER

This Certifies that a certain Mortgage executed by RAUL F. URCINO, to LAKE MORTGAGE COMPANY, INC. on the 29TH day of NOVEMBER 2012 calling for \$196,200.00 and recorded as Document No. 2012 085146 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 5TH Day of August 2014.

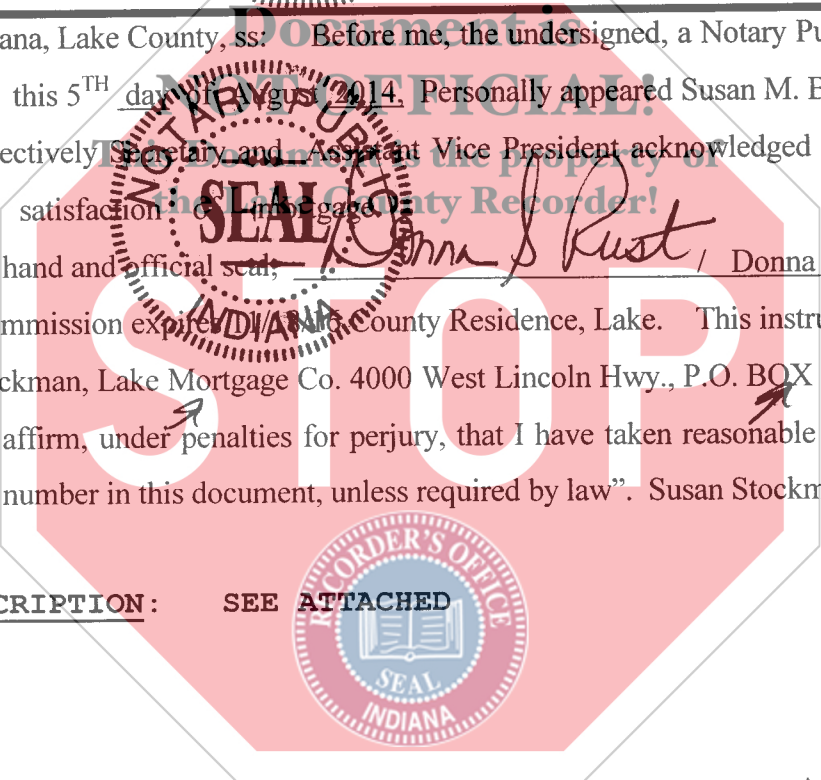
ATTEST:

BY: Susan M. Bristow
SUSAN M BRISTOW, SECRETARY INDIANA PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 5TH day of August 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Donna S. Rust, Notary Public. My Commission expires 10/16/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION: SEE ATTACHED



AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 5491
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP E

TRACT 1308: PART OF LOT "A" IN THE GATES OF ST. JOHN, UNIT 2
BEING A SUBDIVISION OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 9 WEST
OF THE SECOND PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 100 PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 89
DEGREES 36 MINUTES 58 SECONDS EAST, ALONG THE NORTH LINE OF SAID
LOT, 65.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS
EAST, 143.82 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 90
DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID
LOT 65.00 FEET TO THE WEST LINE OF SAID LOT; THENCE NORTH 00
DEGREES 00 MINUTES 25 SECONDS WEST, ALONG THE WEST LINE OF SAID
LOT, 144.26 FEET TO THE PLACE OF BEGINNING.

PTN#45-15-02-101-001.000-059

514074/24304

