

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049621 2014 AUG 19 AM 10:11
SATISFACTION OF MORTGAGE

MICHAEL B. BROWN
RECORDER

This Certifies that a certain Mortgage executed by JERALD L. CASTEEL, to LAKE MORTGAGE COMPANY, INC. on the 6TH day of FEBRUARY 2012 calling for \$53,900.00 and recorded as Document No. 2012 010872 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and ~~LAKE MORTGAGE COMPANY, INC.~~ 5TH Day of August 2014.

ATTEST:

BY: *Susan M. Bristow*

SUSAN M BRISTOW, SECRETARY

Peter S. Briggs II
PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 5TH day of August 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 12/31/15 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 6, IN ST. MICHAEL'S AMERICAN RUSSIAN NATIONAL ORPHANS HOME AND INSTITUTION SUBDIVISION, AS SHOWN IN MISC. RECORD "N" PAGE 184 IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.

PTN#64-06-29-227-017.000-015

513295/24303

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 5491
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sq

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