

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049523

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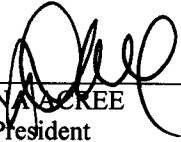
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GARY L DOWNES to AMERICAN HOME MORTGAGE, securing a certain note in the principal sum of \$47,200.00, dated November 14, 2002 and recorded on November 19, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 105841, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 13, 2014.

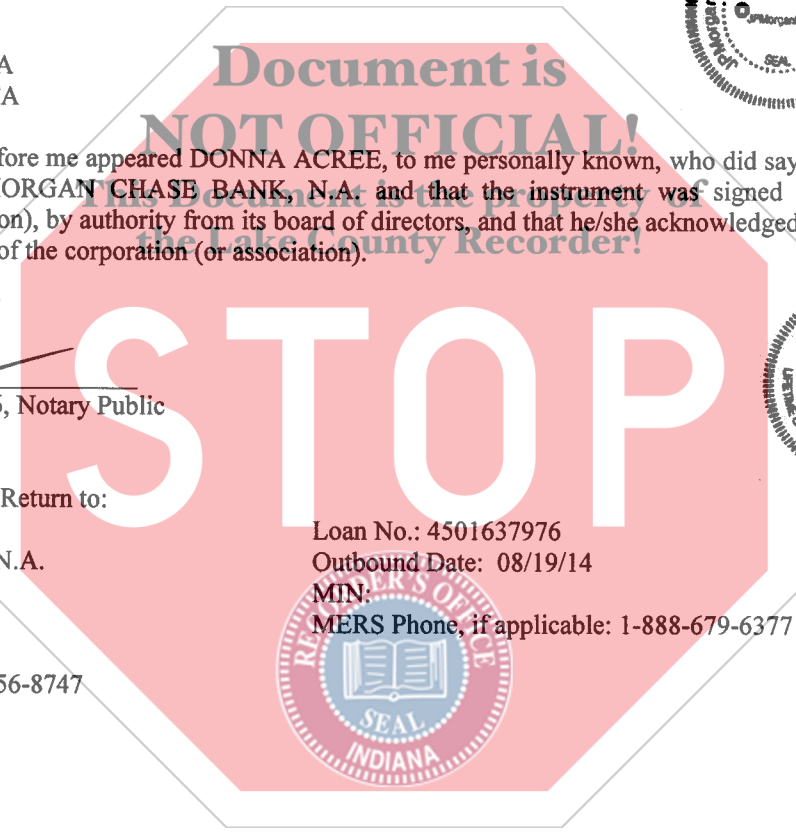
JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President

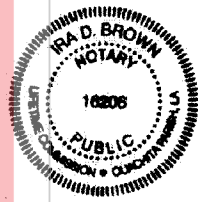


STATE OF LOUISIANA
PARISH OF OUACHITA

On August 13, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).




IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4501637976
Outbound Date: 08/19/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



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