

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049521


2014 AUG 19 AM 8:38

SATISFACTION OF MORTGAGE MICHAEL D. BROWN  
Pursuant to Ind. Code Ann. § 32-29-5-1 RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TOMMY COX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE EXECUTIVES, LLC, securing a certain note in the principal sum of \$44,000.00, dated June 25, 2002 and recorded on June 27, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 058166, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 13, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
DONNA ACREE  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

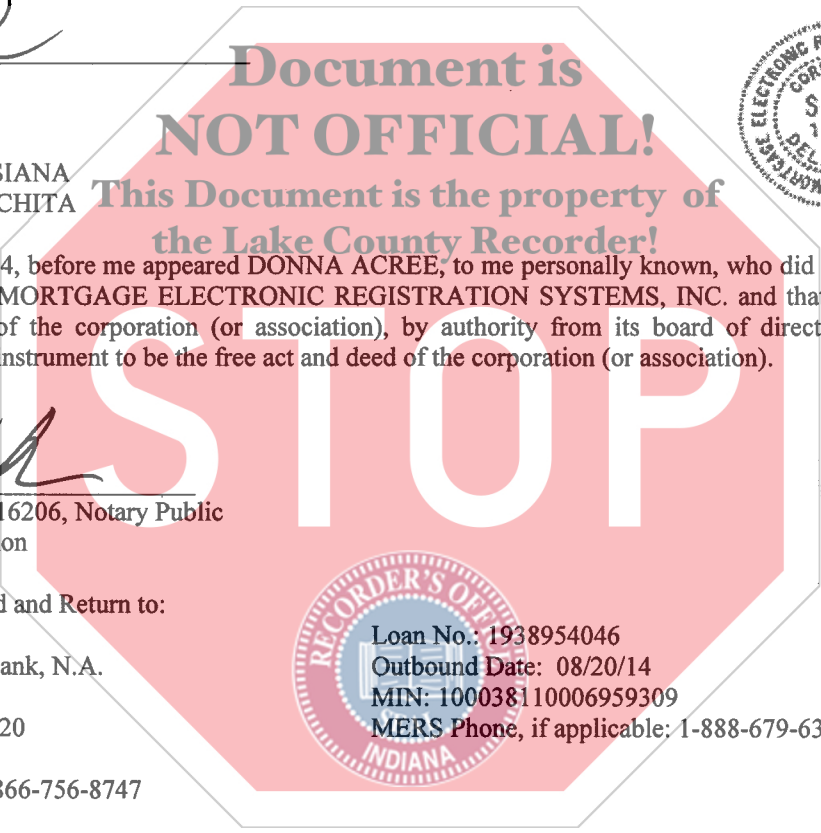
On August 13, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE  
INDIANA

Loan No.: 1938954046  
Outbound Date: 08/20/14  
MIN: 100038110006959309  
MERS Phone, if applicable: 1-888-679-6377



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