STATE OF THUMA-FILED FOR RECORD

2014 049516

2014 AUG 19 AM 8: 38

SATISFACTION OF MORTGAGEMICHAEL B. BROWN RECORDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from THOMAS A HARDING, SR AND SHARON K HARDING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, securing a certain note in the principal sum of \$83,000.00, dated September 12, 2013 and recorded on October 15, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 074914, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 13, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE Vice President

Document is TOFFICIAL

STATE OF LOUISIANA This Document is the property of PARISH OF OUACHITA the Lake County Recorder!

On August 13, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1158054360 Outbound Date: 08/20/14 MIN: 100872200001367100

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML