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MICHAEL O. BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0005660709

## **RELEASE OF MORTGAGE** MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2004-C, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2004-C, the holder of a certain Mortgage executed by WILLIAM CRAWFORD AND CATHERINE CRAWFORD to UNITED COMPANIES LENDING CORPORATION, bearing the date of 06/25/1993, recorded in Official Records Book, Page, or Instrument # 93043446, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of (MM/DD/YYYY). Dated on U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2004-C, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2004-C, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203 This Document is the property of the Lake County Recorder! By: Amy Kight VICE PRESIDENT STATE OF LOUISIANA PARISH OF QUACHITA On <u>8/5/1</u>4 On 8/5/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2004-C, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2004-C and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). NOA A ACM Yolanda A. Diaz 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Notary Public - State of LOUISIANA Commission expires: LIFETIME

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