

2014 049493

2014 AUG 19 AM 8: 35

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY: FIRST MIDWEST BANK **GURNEE BRANCH ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143**

WHEN RECORDED MAIL TO: First Midwest Bank **Gurnee Branch** P.O. Box 9003 Gurnee, IL 60031-2502

215019998-51994, 1996, 410, 616009

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 5, 2014, is made and executed between GERALDINE HARMON, whose address is 4510 THORNBURY DRIVE EAST, VALPARAISO, IL 463830812 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 29, 2006 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED JULY 6, 2006 AS DOCUMENT #2006 058352, MODIFICATIONS OF MORTGAGE DATED OCTOBER 5, 2012 RECORDED NOVEMBER 20, 2012 AS DOCUMENT #2012 082291 AND DATED JANUARY 15, 2014 RECORDED FEBRUARY 19, 2014 AS DOCUMENT #2014 009317, IN LAKE COUNTY, INDIANA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 7440 BROADWAY, MERRILLVILLE, IN 464104719.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 51994

Page 2

The Real Property tax identification number is 45-12-16-426-039.000-030.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

TO DELETE FROM THE DEFINITION OF " NOTE" THE FOLLOWING: "THE MATURITY DATE OF THE NOTE IS APRIL 5, 2014" AND INSERT IN LIEU THEREOF THE FOLLOWING: "THE MATURITY DATE OF THE NOTE IS APRIL 5, 2019".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 5, 2014.

GRANTOR:

NOT OFFICIAL!

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MODIFICATION OF MORTGAGE (Continued)

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	INDIVIDUAL ACKNOWLE	DGMENT	
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OUNTY OF LAKE	:)	
nown to be the individua hat he or she signed the N	ne undersigned Notary Public, perso described in and who executed the lodification as his or her free and volu	untary act and deed,	for the uses and purposes
Given under my hand and	official seal this	day of	, 20
By Burn VVI	official seal this 24th Resi	iding at $\frac{6}{10}$	N HUNTCLUBED
Notary Public in April 1914	STATE OF THE MY	commission expires_	7-11-16
⊮ Brian V Ma		is	
***************************************	LENDER ACKNOWLED	DGMENT	
	This Designant is the a	an autor of	
11.4.4.5	This Document is the p		
STATE OF	5 the Lake County Re) SS	
COUNTY OF LAKE	0)	
n 11 16	day of JULY appeared MANIA THOMPSON THOMPSON THOMPSON	20 14 b	efore me, the undersigned
On this 24 Th	anneared MAURA THOMPSON	and known to me	to be the <u>C.B.P.M</u>
, authorized	agent for FIRST MIDWEST BANK th	at executed the with	in and foregoing instrument
and acknowledged said in	istrument to be the free and voiding	rectors or otherwise	for the uses and purposes
مامخت اممسمادی	n cath stated that he of sile is dubio	TIZOG to onto	said instrument and in fact
executed this said instruc	nent on behalf of FIRST MIDWEST BA	NK.	
Bull	Muterton Re	siding at 70300 N.	HUNTCLUBED GUENE
By	A SALL S	7//	HUNTCLUBED GUELE 3-11-16
Notary Public in and for t	he State of ILLINOIS M	y commission expires	S
~~~~~	OFFICIAL SEAL"		
	tary Public, State of Illinois Commission Expires 7/11/2016		

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (FIRST WIDWEST BANK). ALLA MARGEULS

This Modification of Mortgage was prepared by: ANDA MARLE Uses



EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL A: Part of the East 1/2 of the Southeast 1/4 of Section 16, Township 35 North. Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at a point on the East line of said Section which is 1508.65 feet North of the Southeast corner thereof; thence running North on the East line of said Section a distance of 141.53 feet. to a point which is 990.3 feet South of the Northeast corner of the Southeast 1/4 of Section 16, Township 35 North. Range 8 West of the 2nd Principal Meridian; thence running West on a line which is 990.3 feet South of and parallel to the North line of said Southeast 1/4 a distance of 471.91 feet; thence running South on a line parallel to the East line of said Southeast 1/4 a distance of 271.53 feet; thence East on a line parallel to the North line of said Southeast 1/4 a distance of 201.91 feet; thence North and parallel to the East line of said Southeast 1/4 a distance of 130 feet; thence East and parallel to the North line of said Southeast 1/4 a distance of 270 feet to the point of beginning, in Lake County, Indiana; excepting therefrom that part conveyed to the State of Indiana by Warranty Deed dated May 5, 1981 and recorded July 9, 1981 as Document No. 635802.

7440 BROADWAY, MERRILLVILLE, IN 46410-4719

PIN# 45-12-16-426-039.000-030

