STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 049468

2014 AUG 18 PM 1:48

MICHAEL S. GROWN RECORDER

RELEASE OF NOTICE OF LIEN RIGHTS

The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, SUDHISH CHANDRA AND/OR RASHMI AGGARWAL, on the following real estate, to wit: 7335 PERSHING ROAD, SCHERERVILLE, IN 46375, and legally described as: AUTUMN CREEK BLOCK TWO LOT 11 and as a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # 2013 081197. in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this 14TH day of AUGUST, 2014.

Shirley M. Schilling, Secretary

NOT O Schilling Brothers Lumber & Hardware, Inc.
8900 WICKER AVE., ST. JOHN, IN 46373

State of Indiana, Lake County, ss. e County Recorder!

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 14TH day of AUGUST 2014, Shirley M. Schilling-Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal

ane Lionberger, Notary Public

My commission expires the 3rd day of October 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Shirley M. Schilling

Resident of Lake County