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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 18 AM 9:22

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-797307

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor") conveys and specially warrants against all persons claiming by, through or under him to:

Marjorie Hart

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

The East 45.00 feet of Lot 910 in Maricopa Pointe of Second Unit Nine, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 81, page 34, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-12-29-227-020.000-030

Property Address: 1709 W 86th Ave, Merrillville, IN 46410

Tax Mailing Address: 1709 W 86<sup>th</sup> Ave, Merrillville IN 46410

Grantee Address: 1709 W 86<sup>th</sup> Ave, Merrillville IN 46410

THIS DEED IS NOT TO BE EFFECTIVE UNTIL August 11<sup>th</sup>, 2014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

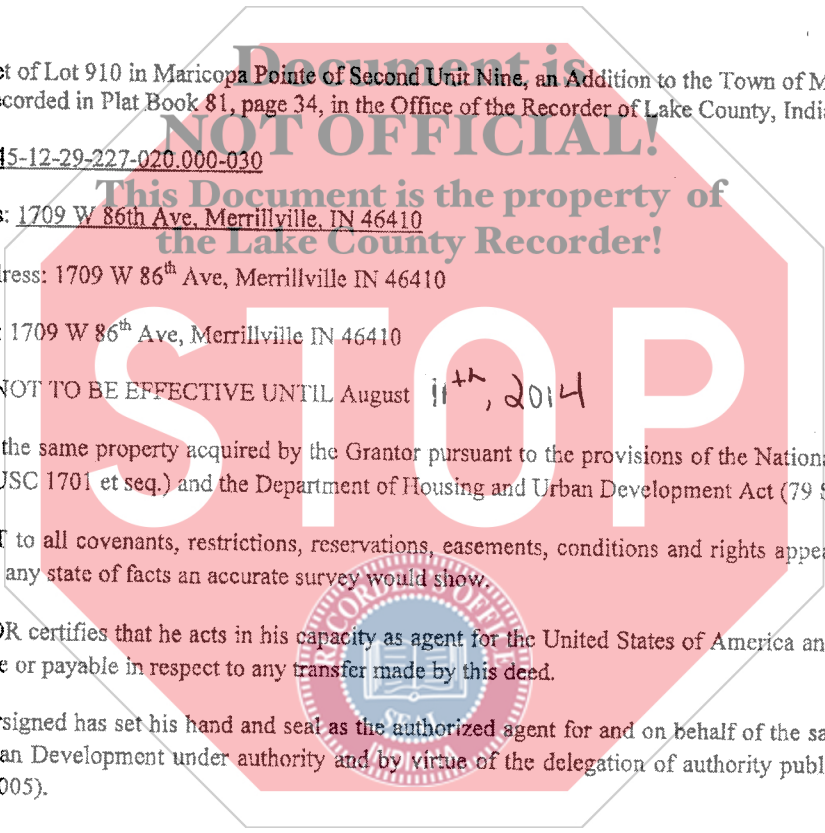
SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer's Acknowledgment:

*Marjorie Hart*



014416

ENTERED FOR TAXATION SUBJECT  
ACCEPTANCE FOR TRANSF

AUG 18 2014

EGGY HOLINGA KATON  
LAKE COUNTY AUDITOR

18-  
FN  
SS

HUD140037

Deed-Special Warranty HUD - Buyer Select

HUD140037

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_

Secretary of Housing and Urban Development

By Jennifer Lee  
Printed Name: Jennifer Lee

Title: Designated Signatory for  
Ofori and Associates, PC  
Authorized Agent of the U.S.  
Department of Housing and Urban  
Development

STATE OF GA

COUNTY OF Fulton

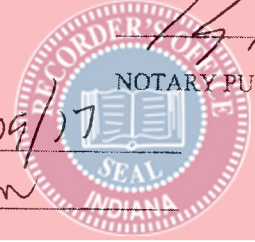
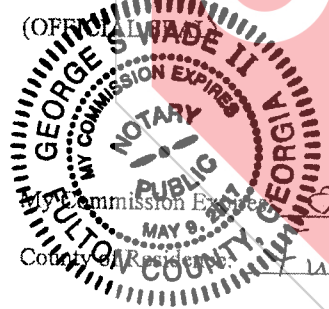
Jennifer Lee  
As HUD's Designated Agent

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jennifer Lee, a Designated Signatory for Ofor and Associates, PC., Authorized Agent for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of 08-11-14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS by hand and official seal, this 6 day of August, 2014.



NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Janet King

This instrument was prepared by:  
Timothy R Kuiper  
Austgen Kuiper Jasaitis PC  
130 N Main Street, Crown Point IN 46307  
Telephone: 219-663-5600