2014 049192

STATE OF INC.

LAKE COUNTY
FILED FOR RECORD

2014 AUG 15 AM 10: 38

MICHAEL S. BROWN RECORDER

BT1400059

WARRANTY DEED

THIS INDENTURE WITNESSETH, that Janet Mauro ("Grantor") of Lake County in the State of Indiana CONVEYS and WARRANTS to Heather M. Cholodinski

("Grantee") in consideration of Ten Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

THE EAST 60.5 FEET BY PARALLEL LINES OF LOT 41 IN PRAIRIE VIEW-UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key No.: 45-16-09-203-027.000-042

Commonly known as: 1763 Aspen Drive, Crown Point, Indiana 46307

Subject to all covenants, conditions, easements, agreements, limitations, and restrictions of record.

the Lake County Recorder!

Subject to all past and future real estate tax including any delinquencies or penalties.

Dated this 7th day of February

, 20 14

Janet Mauro

DULY ENTERED FOR TAXATION SUBJECTIONAL ACCEPTANCE FOR TRANSFER

25653

AUG 1 3 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

| STATE OF INDIANA) SS | | |
|--|---|-----------|
| COUNTY OF LAKE) | | |
| February , 20 14 , personally a | ic in and for said County and State, this 7th day of appeared Janet Mauro, and acknowledged the | |
| execution of the foregoing deed. In witness affixed my official seal. | s whereof, I have hereunto subscribed my name and | |
| My commission expires: | Signature: | |
| 02/17/2019 | | |
| | Printed: Stacie L. James Notary Public | С |
| STACIE L JAMES Lake County MY7ABV Lake County My Commission Expires February 17, 2019 | Resident of Lake County | |
| I affirm, under the penalties for perjury, that I h | nave | |
| taken reasonable care to redact each social secu | | |
| number in this document, unless required by la Robert F. Tweedle | nt is the property of | |
| Robert F. Tweedie | County Recorder! | |
| No legal opinion has been rendered during | the preparation of this Deed, which has been prepare | <u>ed</u> |
| | of Burnet Title Company | |
| | strument prepared by: weedle, Atty No. 20411-45 | |
| | es of Robert F. Tweedle | |
| | 45th Street, Suite A | |
| | ghland, IN 46322 219) 924-0770 | |
| | SELUCIO SOLI | |
| | | |
| Return Deed and Mail Tax Bills To: Grantee: John Doe Heather M. 1763 Aspen Drive | le la | |
| Grantee: John Doe Heather M. | Cholodiask | |
| 1 | WOIANA | |
| Crown Point, IN 46307 | | |