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TRUE AND EXACT COPY

CORPORATE ASSIGNMENT OF MORTGAGE



LAKE COUNTY, INDIANA
SELLER'S SERVICING#:

"SANDERS"

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 12/17/2013
Assignor: U.S. BANK NATIONAL ASSOCIATION, TR U/A 6/01/98 (HOME EQUITY LOAN TRUST 1998-2) at 9000 SOUTHSIDE BLVD, BLDG. 400, 5TH FLOOR, JACKSONVILLE, FL 32256
Assignee: EQUICREDIT CORPORATION OF AMERICA at 9000 SOUTHSIDE BLVD, BLDG 400, 5TH FLOOR, JACKSONVILLE, FL 32256

Executed By: LAVERNE SANDERS AND ANNABELLA SANDERS, HUSBAND AND WIFE To: EQUICREDIT CORPORATION OF IN
Mortgage Dated 03/19/1998 and Recorded 03/23/1998 as Instrument/Document No. 98019185 In LAKE COUNTY, INDIANA.

Property Address: 359 MCKINLEY, GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$28,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

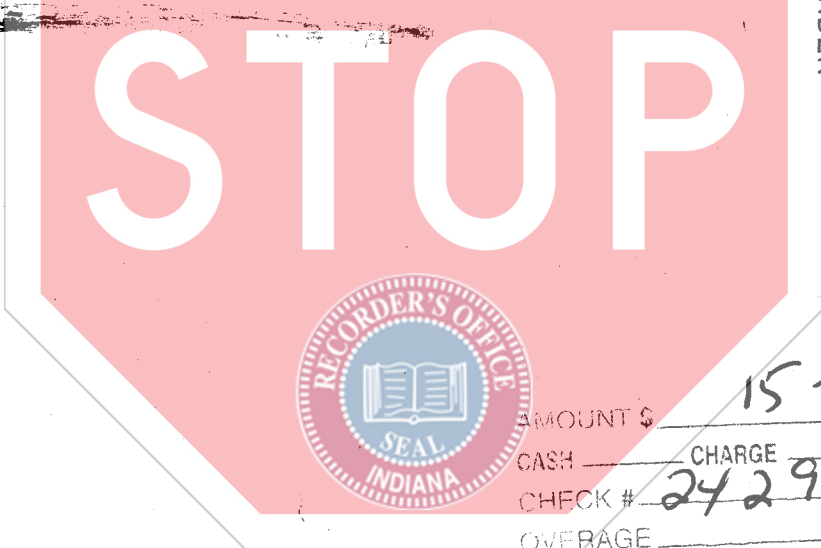
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U.S. BANK NATIONAL ASSOCIATION, TR U/A 6/01/98 (HOME EQUITY LOAN TRUST 1998-2)
On December 17, 2013

BY: *G. Blackmer*
G. BLACKMER, V.P.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



AMOUNT \$ 15-
CASH _____ CHARGE _____
CHECK # 242996
OVERAGE _____
COPY _____
NON-COM _____
CLERK *RM*

E

2014 04 9098


2014 AUG 15 AM 9:00

MICHAEL E. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF Florida
COUNTY OF Duval

ON December 17, 2013, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared G. BLACKMER, V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


APRIL D. HELLER
Notary Expires: 01/11/2016 #EE 129545



(This area for notarial seal)

This instrument was prepared by: Eloice Walker, EquiCredit Corporation,
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-987-9891
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by _____ Eloice Walker.

When Recorded Return To: EquiCredit Corp/NationsCredit 9000 Southside Blvd.,
Mailcode: FL9-400-05-41, Jacksonville, FL, 32256-

