

2014 049087

STATE OF HULL LAKE COUNT , FILED FOR RECORD 2014 AUG 15 AM 9: 01 MICHAEL B. BROWN

RECORDER

Release of Mortgage

FIFTH THIRD BANK #:0204317291 "HILL JR" Lender ID:0029991/1000010000 Lake, Indiana MERS #: 100049300000055504 SIS #: 1-888-679-6377

the offices of the County Recorder of Lake County, in the State of Indiana

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMAXIMIS LENDING, L.P., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$60,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM R HILL JR AND BETTY A. HILL, HUSBAND AND WIFE, TENANTS BY ENTIRETY Original Mortgagee: BANN-COR MORTGAGE, A CALIFORNIA CORPORATION Dated: 08/24/2000 Recorded: 09/15/2011 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2000 067543, In

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 7206 GRAND BLVD, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMAXIMIS LENDING, L.P., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On August 7th, 2014

Randy Jones Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

On August 7th, 2014, before me, JENNIE D. LOWRY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMAXIMIS LENDING, L.P., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/23/2016

This instrument was prepared by:

Joanie Hoffmeister, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joanie Hoffmeister.

*J_H*J_HFITH*08/07/2014 08:08:11 PM* FITH01FITH000000000000001626958* INLAKE* 0204317291 INSTATE_MORT_REL *J_H*J_HFITH*

14-0001780624

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

