

2

2014 049083

FILED FOR RECORD
2014 AUG 15 AM 9:01
MICHAEL B. BROWN
RECORDER



Partial Satisfaction of Mortgage

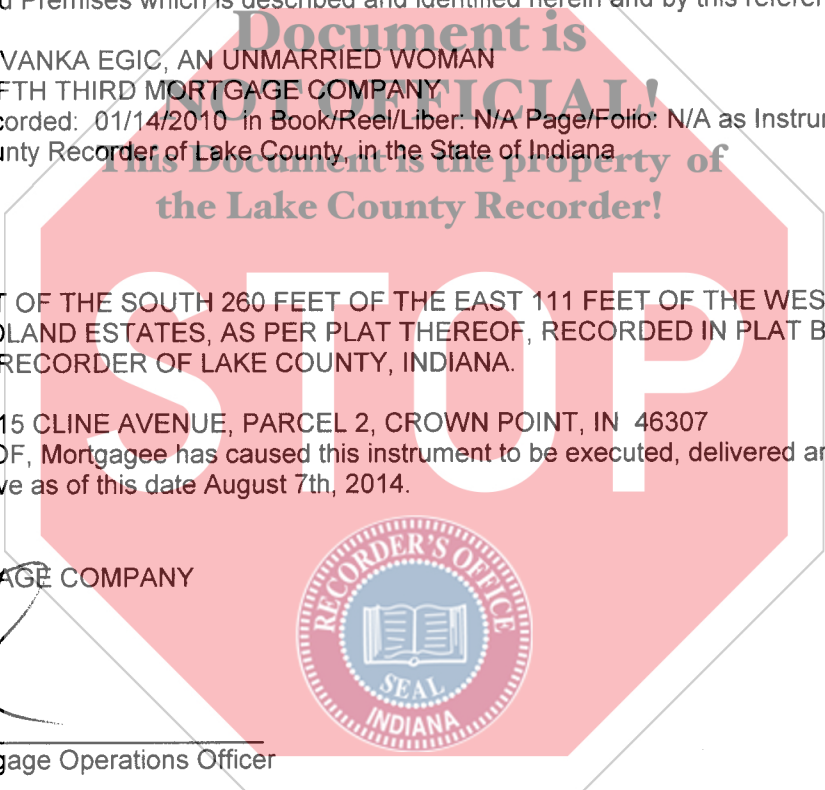
FIFTH THIRD BANK #:0409269206 "EGIC" Lake, Indiana

WHEREAS JOVANKA EGIC, AN UNMARRIED WOMAN ("Mortgagor") by Mortgage dated 01/12/2010 and recorded at the office of the Recorder, Lake, Indiana on 01/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010-002350 ("the Mortgage") mortgaged to FIFTH THIRD MORTGAGE COMPANY ("Mortgagee") certain lands and premises further described in the Mortgage ("Mortgaged Premises") to secure payment of \$82,000.00 with interest and costs, etc., as therein set forth;

AND WHEREAS, Mortgagee wishes to discharge a portion of the Mortgaged Premises of and from the lien of the Mortgage;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Mortgagee, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the Mortgage that portion of the Mortgaged Premises which is described and identified herein and by this reference made a part hereof;

Original Mortgagor: JOVANKA EGIC, AN UNMARRIED WOMAN
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 01/12/2010 Recorded: 01/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010-002350, In the offices of the County Recorder of Lake County, in the State of Indiana



Legal: PARCEL 2:

THE NORTH 105 FEET OF THE SOUTH 260 FEET OF THE EAST 111 FEET OF THE WEST 368 FEET OF LOT 61 IN PON & CO'S WOODLAND ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 11915 CLINE AVENUE, PARCEL 2, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed, delivered and sealed by its duly authorized representative as of this date August 7th, 2014.

FIFTH THIRD MORTGAGE COMPANY
On August 7th, 2014

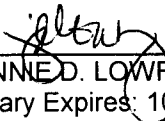
By: _____
Aaron Marcheski, Mortgage Operations Officer

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 0001780312
OVERAGE _____
COPY _____
NON - COM _____
CLERK AM

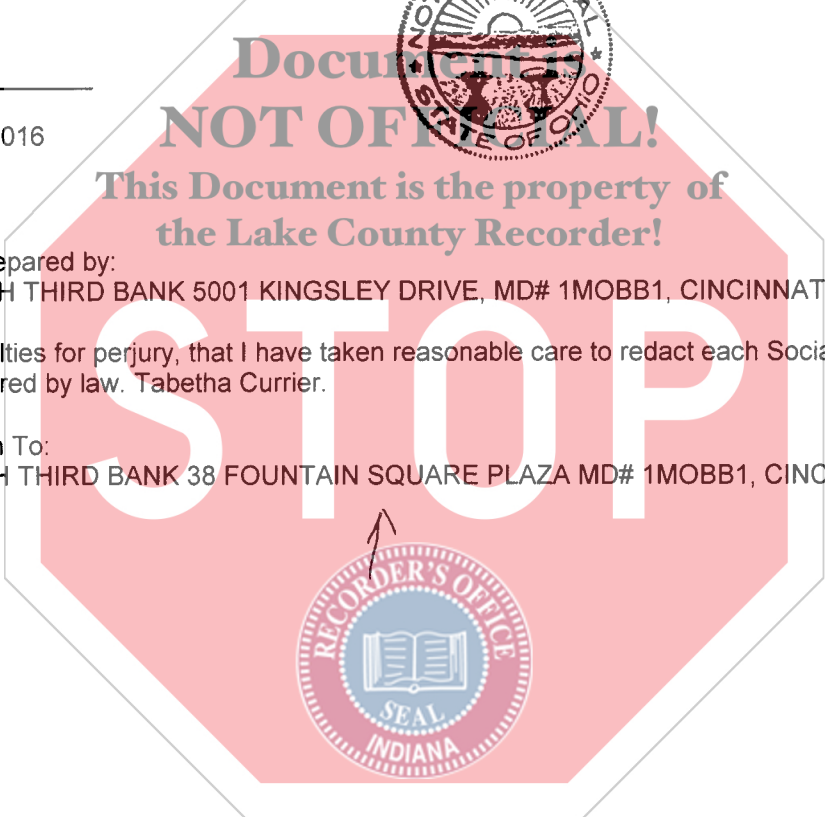
STATE OF Ohio
COUNTY OF Hamilton

On August 7th, 2014, before me, JENNIE D. LOWRY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski , Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JENNIE D. LOWRY
Notary Expires: 10/23/2016



This instrument was prepared by:
Tabetha Currier, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tabetha Currier.

When Recorded Return To:
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH
45273-9276