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2014 049075

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 15 AM 9:00

MICHAEL S. BROWN  
RECORDER

**Discharge of Mortgage, Security Agreement, Assignment of Rents and Fixture Filing**

**Wells Fargo Bank, National Association**, a national banking association (the "Mortgagee") whose address is 34100 Woodward Avenue, Suite 300, Birmingham, Michigan 48009, certifies that the Mortgage, Security Agreement, Assignment of Rents and Fixture Filing, as amended (the "Mortgage") executed by B&R Oil Company, Inc., an Indiana corporation (the "Mortgagor"), whose address is 24501 Ecorse Road, Taylor, Michigan 48180 to Mortgagee, dated June 8, 2010 and recorded June 18, 2010 as Document 2010034741 in Lake County Recorder of Deeds, is satisfied and discharged, as to real property located in Lake County, Indiana described in Exhibit A attached hereto:

Executed as of July 28, 2014.

**Wells Fargo Bank, National Association**

By: [Signature]  
Name: James B. Junker  
Its: Senior Vice President

**ACKNOWLEDGMENT**  
**This Document is the property of the Lake County Recorder!**

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me on July 28, 2014, by James B. Junker, a Senior Vice President of Wells Fargo Bank, National Association, a national banking association, on behalf of the national banking association.

[Signature]  
Howard Ellerbe  
Wayne Notary Public,  
County, MI  
Acting in Oakland County, MI  
My Commission expires: 4-8-2020

Drafted By and When Recorded, Return to:

Eric S. Bergeron, Esq.  
Dickinson Wright PLLC  
500 Woodward Ave., Suite 4000  
Detroit, MI 48226  
BLOOMFIELD 16019-4 1402916v1



HOWARD ELLERBE  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Apr 8, 2020  
ACTING IN COUNTY OF Oakland

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 334349  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_ RM  
CLERK \_\_\_\_\_

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EXHIBIT A

5601 West Lincoln Hwy., Crown Pointe, IN

PARCEL 1:

THE WEST 200 FEET OF THE EAST 240 FEET, MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF BURR STREET, OF THE FOLLOWING DESCRIBED PARCEL:

PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER WHICH IS 850.10 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH AT AN ANGLE OF 88 DEGREES 38 MINUTES, MEASURED FROM WEST TO NORTH WITH SAID SOUTH LINE, 1542.02 FEET, MORE OR LESS, TO A POINT 319.02 FEET SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 30 AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NORTH ALONG THE EXTENSION OF THE LAST DESCRIBED LINE, 319.02 FEET NEXT TO SAID SOUTHERLY RIGHT OF WAY LINE; THENCE EASTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 1930.0 FEET, MORE OR LESS, TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH, ALONG SAID EAST LINE, 319.02 FEET; THENCE WESTERLY, IN A STRAIGHT LINE, 1930.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPTING FROM SAID WEST 200 FEET THE FOLLOWING PART; BEGINNING AT THE INTER-SECTION OF THE SOUTHERN BOUNDARY OF U.S.R. 30 WITH A LINE 40 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF BURR STREET WHICH CENTER LINE IS ALSO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE SOUTH 0 DEGREES 24 MINUTES 00 SECONDS EAST A DISTANCE OF 10.56 FEET ALONG SAID LINE PARALLEL WITH THE CENTER LINE OF BURR STREET; THENCE NORTH 16 DEGREES 07 MINUTES 08 SECONDS WEST A DISTANCE OF 12.02 FEET TO THE SOUTHERN BOUNDARY OF U.S.R. 30; THENCE ALONG THE SOUTHERN BOUNDARY OF SAID U.S.R. 30, ON A CURVE TO THE LEFT HAVING A RADIUS OF 23,018.31 FEET A DISTANCE OF 3.41 FEET ALONG THE ARC TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING A PORTION OF THE PARCEL DESCRIBED TO GARY NATIONAL BANK TRUST NO. P-5792 IN DOCUMENT NO. 712699, IN RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(BEARINGS IN THIS DESCRIPTION ARE CONSISTENT WITH THE SURVEY REPRESENTED BY THE PLAT RECORDED IN SURVEY RECORD BOOK 10, PAGE SI, IN SAID RECORDER'S OFFICE) BEGINNING AT THE SOUTHWESTERLY CORNER OF THE PARCEL DESCRIBED TO AMOCO OIL COMPANY IN DOCUMENT NO. 993813, IN SAID RECORDER'S OFFICE; THENCE NORTH 00 DEGREES 19 MINUTES 51 SECONDS EAST, 313.75 FEET ALONG THE WEST LINE OF SAID AMOCO OIL COMPANY PARCEL TO THE NORTHWEST CORNER THEREOF (SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30); THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, BEING A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 23018.31 FEET, AN ARC DISTANCE OF 36.61 FEET (CHORD BEARING BEING NORTH 71 DEGREES 42 MINUTES 06 SECONDS WEST, CHORD DISTANCE BEING 36.61 FEET); THENCE SOUTH 17 DEGREES 57 MINUTES 41 SECONDS WEST, 296.84 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID GARY NATIONAL BANK PARCEL (ALSO THE NORTHERLY LINE OF SPRINGVALE FARMS COURT "M", RECORDED IN PLAT BOOK 63, PAGE 52, IN SAID RECORDER'S OFFICE); THENCE SOUTH 71 DEGREES 00 MINUTES 04 SECONDS EAST, 131.66 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

PARCELS 1 & 2 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT NUMBER 4 AS SHOWN ON THE PLAT OF BURR STREET CROSSING, AN ADDITION TO THE TOWN OF SCHEREVILLE, RECORDED FEBRUARY 09, 2007 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA IN PLAT BOOK 100, PAGE 93 AND AS DOCUMENT NO. 2007-012270.

**PARCEL 3:**

TOGETHER WITH THE DETENTION AREA AND INGRESS AND EGRESS EASEMENTS AS CONTAINED IN THE DECLARATION OF PROTECTIVE COVENANTS, RESTRICTIONS AND EASEMENTS DATED JANUARY 18, 2007, RECORDED FEBRUARY 9, 2007, DOCUMENT NO. 2007-012271.

Tax Parcel No.: 45-11-24-177-062.000-036

BLOOMFIELD 16019-4 1402916v1

