

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049070

2014 AUG 15 AM 8:59

MICHAEL S. BROWN

RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: DBI-159564 "BROWN"
INVESTOR #: 06/DBO-10552
Assignment Prepared on: July 9th, 2013.

Assignor: JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK AS INDENTURE TRUSTEE at 1 CHASE MANHATTAN PLAZA, FLOOR 16, NEW YORK, NY 10005.
Assignee: AAM-III, LLC at 3 LONE OAK CIRCLE, LADERA RANCH, CA 92694.

Executed By: DENNIS I BROWN To: NEW STATE MORTGAGE LLC
Date of Mortgage: 03/12/2003 Recorded: 03/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 030120 In Lake County, State of Indiana.

Property Address: 930 EAST 47TH PLACE, GARY, IN 46409

Record 1st

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$12,608.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK AS INDENTURE TRUSTEE

On 7/10/2013

By: Paul D. Savitsky
Paul D. Savitsky, Vice President

STATE OF NEW YORK
COUNTY OF NEW YORK

On 7/10/2013, before me, FRANCIS J. GRIPPO, a Notary Public in and for NEW YORK in the State of NEW YORK, personally appeared Paul D. Savitsky, Vice President, JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK AS INDENTURE TRUSTEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Francis J. Grippo
FRANCIS J. GRIPPO

Notary Expires: 09/30/2014 #01GR4522535

FRANCIS J. GRIPPO
Notary Public of New York
Reg. No. 01GR4522535
Qualified in Orange County
My Comm. Expires 9/30/2014 (This area for notarial seal)

Prepared By: Tara Newton, RICHMOND MONROE GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65631 417-447-2931

When Recorded Return To: PO Box 458
Richmond Monroe Group Kimberling City, MO 65686
Ventus 25304189



AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK # 050619
OVERAGE _____
COPY _____
NON - COM _____
CLERK RME