

Selective Insurance Company of America
40 Wantage Avenue
Branchville, NJ 07890
973-948-3000

Bond No. B 1148386

LICENSE BOND

✓ KNOW ALL MEN BY THESE PRESENTS: That we,
Omni Entertainment Systems, Inc.
of 1151 Southpoint Circle Valparaiso, IN 46385

as Principal, and Selective Insurance Company of America, a New Jersey Corporation with its principal office at Branchville, New Jersey, as Surety, are held and firmly bound unto the The Board of Commissioners of the County of Lake, ST of IN, and Any Cities and T of 2293 N Main St Crown Point, IN 46307

in the sum of Five Thousand Dollars Dollars (\$ 5,000.00), for the payment of which sum, well and truly to be made, we bind ourselves, our personal representatives, successors and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such, that Whereas Principal is desirous of obtaining license from the The Board of Commissioners of the County of Lake, ST of IN, and Any Cities and T to carry on business as Contractor in Indiana for the term of twelve months or any shorter period commencing on the 11th day of August, 2014.

NOW, THEREFORE, if Principal shall, during the aforesaid term, faithfully observe and honestly comply with such Ordinances, Rules and Regulations, and any Amendments thereto, require the execution of this bond, then this obligation shall become void and of no effect, otherwise to be and remain in full force and virtue.

Provided, however, the Surety shall have the right to terminate this bond at any time, by a written notice, stating when the cancellation shall take effect and sent certified mail to the obligee at least thirty (30) days prior to the date said cancellation is to become effective.

Further Provided, However, that this bond may be continued from year to year by certificate executed by the Surety hereon.

Signed, Sealed and Dated this 11th day of August, 2014.

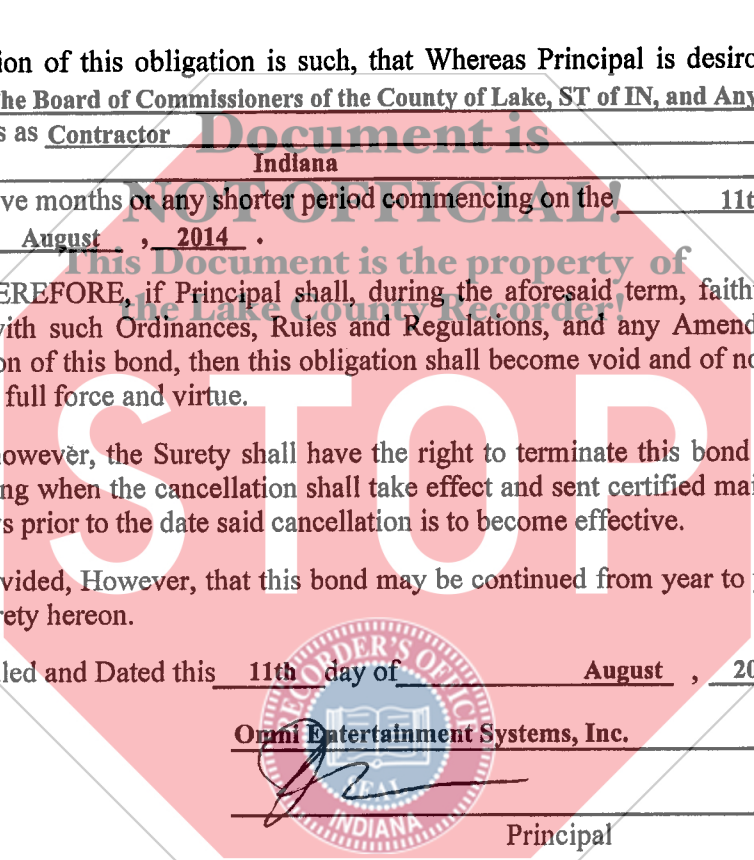
Omni Entertainment Systems, Inc.

Principal

Selective Insurance Company of America

By Shawn Dick
Attorney-in-Fact Shawn Dick

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 7258
OVERAGE _____
COPY 2
NON - COM ✓
CLERK ban



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
2014 AUG 14 PM 1:56
MICHAEL BROWN
RECORDER

2014 01 9 039