STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 049034

2014 AUG 14 PH 12: 45

MICHAEL & BROWN
NOTICE OF INTENTION TO HOLD MECHANIC'S LEED RDER
1
Date August 5, 2014
To
Ann Heisler
2117 West Park, Whiting In, 46394
You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate:
Lake Addition L.30 BL.3 to Hammond, as Per Plat
The Consolid in Plat Brook 17 Page 6.
drugge bound and Sove of 1. Save of Dollars (\$, b) / / 9) and is for work done and/or materials turnshed by
Lienor for the improvement of the above described real estate within the last ninety (90) days.
EXECUTED this the day of Jugust 2014 enthances have been by
Attest:
MOI OF FICIAL:
"I ACCIDA (In This Document is the property of
(Written) "I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-UNITY REPORT OF OFFICER
ABLE CARE TO REDACT EACH SOCIAL OCK TILL
SECURITY NUMBER IN THIS DOCUMENT,
(Finaled) ONLESS HECOTHED BY LAW."
STATE OF INDIANA
SS: 3 132 1105th of Familia 110
(Address of Lienor) 410323
COUNTY OF LANC
Refore me a Notary Public in and for said County and State, personally appeared
, and being duly sworn upon his oath says he is is the person who executed the foregoing
notice of mechanic's lien, that he has read the same and that the statements herein contained are true. WITNESS my hand and Notarial Seal this
Mercan Margaret
My commission expires March 26, 20/6 Notary Public (Written)
TEAL TO A CONTROL OF THE PARTY
Meriam MARINEL
(Printed)
This instrument prepared by Sandy Vasque?
AMOUNT \$ 13

