2014 048935

STATE OF THE LAKE COLL FILED FOR RECORD

2014 AUG 14 AM 9: 31

MICHAEL D. DROWN RECORDER

Sank,

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SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER P RADICK to CHASE MANHATTAN MORTGAGE CORPORATION, securing a certain note in the principal sum of \$60,000.00, dated July 30, 2003 and recorded on August 8, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003-082697, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 11, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

DONNA ACREE Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

This Document is the property of

On August 11, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Telephone Nbr: 1-866-756-8747

Loan No.: 1744002847 Outbound Date: 08/14/14

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

UL 308 700 308 7000 998

Lifetime Commission

Monroe, LA 71203