STATE OF INUIA ... LAKE COUNTY FILED FOR RECORD

2014 048931

2014 AUG 14 AM 9: 30

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN HILLARD AND LONIA HILLARD to GAINER BANK, securing a certain note in the principal sum of \$20,000.00, dated June 17, 1991 and recorded on June 27, 1991 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 91032162, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 12, 2014.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, INDIANA, N.A. S/B/M TO NBD BANK, N.A. F/K/A GAINER BANK, N.A.

EDNIQUE WILLIAMS
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is OT OFFICIAL!

This Document is the property of

On August 12, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 250327580 Outbound Date: 08/26/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

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