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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048903

2014 AUG 14 AM 8: 52

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0597123674 "FORD" Lender ID:264 Lake, Indiana  
MIN #: 100039219495403908 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT FORD, A MARRIED MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Dated: 05/16/2007 Recorded: 06/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 048556, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 542 PORTER STREET, GARY, IN 46406

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On August 5th, 2014

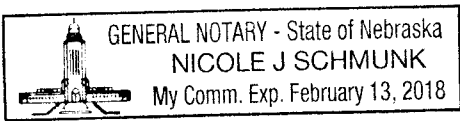
By:   
RENE M CLAY, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On August 5th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
NICOLE J SCHMUNK  
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:  
Brenda Higgins, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brenda Higgins.

When Recorded Return To:

\*GS\*GSNATN\*08/05/2014 08:17:23 AM\* NATT01NATN00000000000000000593784\* INLAKE\* 0597123674 INSTATE\_MORT\_REL \*\*HELNATN\*

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 145371  
COVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

E

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

