

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048902

2014 AUG 14 AM 8:52

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #: 0596485003 "PACE" Lender ID: 271 Lake, Indiana
MIN #: 100037506009370850 SIS #: 1-888-679-6377

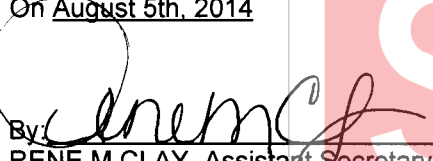
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC BANK IT'S SUCCESSOR AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$178,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LINDA S. PACE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC BANK
Dated: 04/06/2004 Recorded: 05/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 038729,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 472 SOUTH MAIN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC BANK IT'S SUCCESSOR AND/OR ASSIGNS
On August 5th, 2014

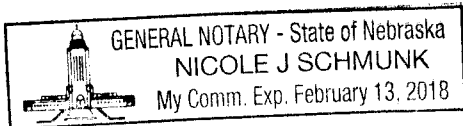
By: 
RENE M CLAY, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 5th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:
Brenda Higgins, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brenda Higgins.

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

*GP*GNATN*08/05/2014 08:17:09 AM* NATTO1NATN00000000000000593641* INLAKE* 0596485003 INSTATE_MORT_REL **HELNATN*

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 145370
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp