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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048901

2014 AUG 14 AM 8:52

MICHAEL D. BROWN
RECORDER



Release of Mortgage

Nationstar Mortgage #:0603725102 "HUDACIN" Lender ID:ATE Lake, Indiana
MIN #: 100015700077178610 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$108,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

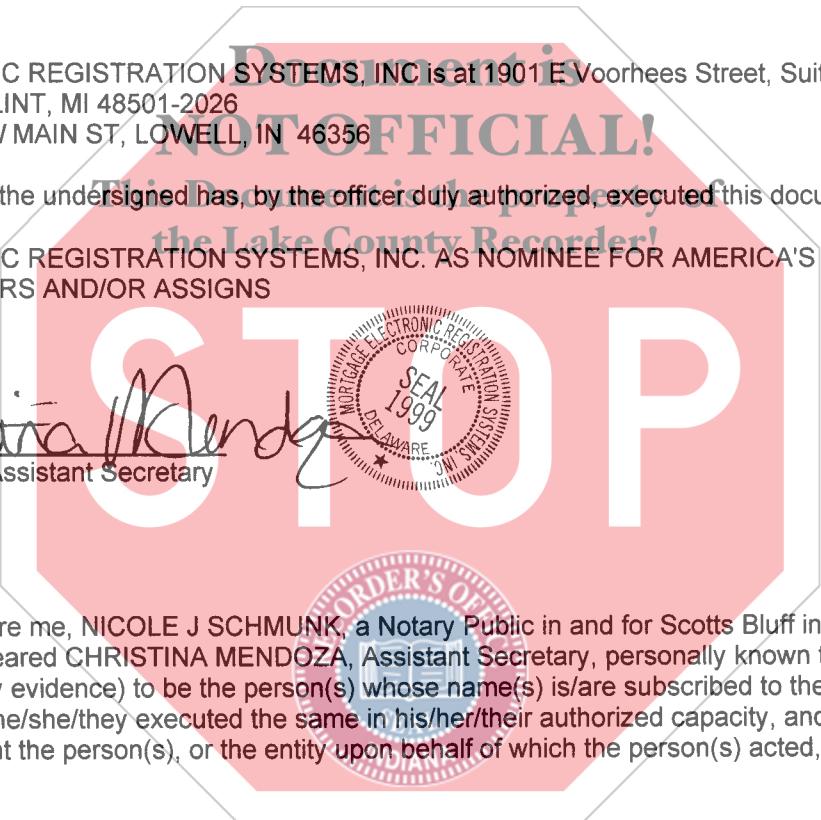
Original Mortgagor: JOHN D HUDACIN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Dated: 02/28/2007 Recorded: 03/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 020768, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4850 W MAIN ST, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND/OR ASSIGNS
On August 4th, 2014

By: Christina Mendoza
CHRISTINA MENDOZA, Assistant Secretary

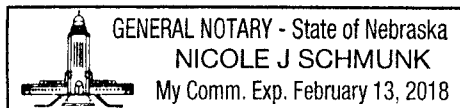


STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 4th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CHRISTINA MENDOZA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nicole J Schmunk
NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:
Brenda Higgins, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brenda Higgins.

When Recorded Return To:

*RC2*RC2NATN*08/04/2014 07:19:02 AM* NATT01NATN00000000000000592414* INLAKE* 0603725102 INSTATE_MORT_REL **HELNATN*

AMOUNT \$ 14⁰⁰
CASH. CHARGE
CHECK# 144808
COVERAGE
COPY
NON-CONF
DEPUTY SP E

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

