

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048900

2014 AUG 14 AM 8:52

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0602426660 "BAEZA" Lender ID:ATB Lake, Indiana
MIN #: 100017995170401236 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, holder of a certain Mortgage to secure the amount of \$153,750.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NICHOLAS BAEZA JR AND CANDICE M BAEZA, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, L.P.
Dated: 04/13/2007 Recorded: 04/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 033994, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 13400 CARDINAL LANE, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


NATIONSTAR MORTGAGE LLC
On August 4th, 2014

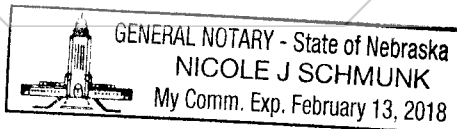
By: 
CHRISTINA MENDOZA, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 4th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CHRISTINA MENDOZA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:
Brenda Higgins, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brenda Higgins.

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

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AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 144807
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP E