

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048844

2014 AUG 14 AM 8:35

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL E. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRANDON J WILSON AND JACLYN M SEBAHAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, securing a certain note in the principal sum of \$172,999.00, dated July 13, 2011 and recorded on July 25, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 039927, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 7, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DONNA ACRÉE
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

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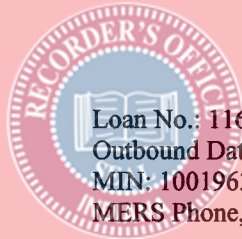


On August 7, 2014, before me appeared DONNA ACRÉE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1167699491
Outbound Date: 08/14/14
MIN: 100196399001421617
MERS Phone, if applicable: 1-888-679-6377



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05/03/2013CB-ML

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