STATE OF INCHAIN LAKE COUNTY FILED FOR RECORD

2014 048843

2014 AUG 14 AM 8: 35

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from RAMON S MAA JR AND BEATRIZ R MAA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION, securing a certain note in the principal sum of \$374,110.00, dated December 27, 2007 and recorded on January 4, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 000689, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 7, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE Vice President

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STATE OF LOUISIANA This Document is the property of PARISH OF OUACHITA the Lake County Recorder!

On August 7, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0794012682 Outbound Date: 08/14/14 MIN: 100272620040043246

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

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