

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048823

2014 AUG 14 AM 8:32

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

79494456

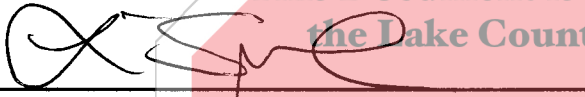
Loan#: 0002957934
Invoice#: E2562151
Package#: 79494456
Document#: 4847153

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 4, 1999** from **KOLAWOLE AWOSIKA** and filed for record **August 9, 1999** as Document Number **99066183** for Loan Amount of **\$33250.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **8th** day of **August, 2014**

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

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By




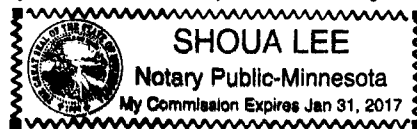
Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **August 8, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Vinothkumar Perumal**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**

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