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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.
18000 STUDEBAKER ROAD, SUITE 100
CERRITOS, CA 90703

Mortgage Amount: **\$330,000.00**
Subject Property: **1700 Edith Way, Crown,
Point, Indiana 46307,**

FHA Case No: **151-8247929-952**
Loan No: **111154020800**

2014 048819

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 14 AM 8:31

**MICHAEL B. BROWN
RECORDER**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION.
18303 GRIDLEY ROAD, CERRITOS, CA 90703

All beneficial interest under that certain Deed of Trust dated **February 26, 2007**, executed by **CHARLES W. MARKHAM AND ELEANOR R. MARKHAM**, AS TRUSTEES OF THE MARKHAM LIVING TRUST, DATED 5/31/1995, Trustor; to **1st Mariner Bank, 3301 Boston Street, Baltimore, Maryland 21224**, Lender; and recorded **March 16, 2007**, in book **NA**, Page **NA** of instrument# **2007-022576** in the Office of the County Recorder of **Lake County, Indiana**.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 29th day of July 2014

State of Maryland
County of Baltimore

1ST MARINER BANK

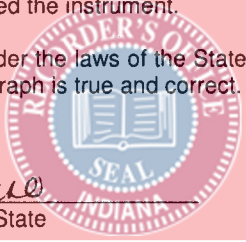
On July 29, 2014, before me, Kellie M. Giordano Notary Public, Personally Appeared Joseph F. Howard, Esq. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]
Name: Joseph F. Howard
Title: SUP/ESQ

I certify under PENALTY OF PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Notary Public in for Said State



This instrument was prepared by: Nick Karle
SUN WEST MORTGAGE COMPANY, INC.
18303 GRIDLEY ROAD CERRITOS, CA 90703-5401

AMOUNT \$ 15
CASH _____ CHARGE _____
CHECK # 51438
OVERAGE 1
COPY _____
NON-COM ✓
CLERK mm

KELLIE M. GIORDANO
NOTARY PUBLIC
BALTIMORE COUNTY, MD
My Commission Expires April 18, 2017

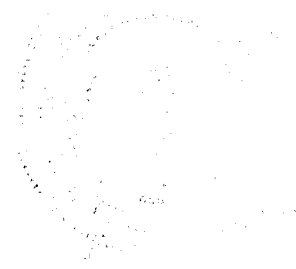


EXHIBIT "A"

FHA Case No: 151-8247929-952

Loan No: 111154020800

The following described real estate in Lake County, State of Indiana:

Lot 6 in Penn Oak Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88, page 11, and as corrected by re-recording in Plat Book 88, page 26, in the Office of the Recorder of Lake County, Indiana.

The improvements thereon being commonly known as 1700 Edith Way, Crown Point, Indiana 46307.

Being the same lot or parcel of ground which by Deed Dated June 30, 2005 and Recorded among the Land Records of Lake County in Instrument #2005055937, was granted and conveyed by Michael L. Halinski, unto Charles W. Markham and Eleanor R. Markham, as Trustees of the Markham Living Trust dated May 31, 1995.

