STATE OF INC.
LAKE COUNTY FILED FOR RECORD

2014 048717

2014 AUG 13 AM 11: 01

MICHAEL J. BROWN RECORDER

When Recorded Mail To: **GREEN TREE SERVICING LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68438821



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ADELE E. MULLINS AND JOHN C. MULLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, dated on 06/16/2003, and recorded in Book, Page, and/or Instrument # 2003 064696 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

<u>/20_{Y__(MM/DD/YYYY).</u> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: **Heather Navarro**

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA **COUNTY OF PINELLAS**

8,1 /20 / 4 (MM/DD/YYYY), by Heather Navarro The foregoing instrument was acknowledged before me on as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA Commission expires: 02/25/2017

Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072 Expires February 25, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 24207316 0@ 100015700026508073 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0114083110 [C-1] RCNIN1

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