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STATE OF INCH. LAKE COUNTY FILED FOR RECORL

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MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:0601460587 "BLACK"

MIN #: 100378400000107189 SIS #: 1-888-679-6377

Date of Assignment: July 23rd, 2014 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC.,

ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSHUA J. BLACK AND MICHAELIA R. BLACK, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC. Date of Mortgage: 11/21/2008 Recorded: 12/22/2008 as Instrument No. 2008 085721 In the County of Lake, State of Indiana

Property Address: 10308 NELSON STREET, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$247,614.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC., ITS

SUCCESSORS AND/OR ASSIGNS

Melissa Kersenbrock

Assistant Secretary

West Elson West Elson

STATE OF Nebraska **COUNTY OF Scotts Bluff** Traci J Garton , a Notary Public in On <u>7/24/3014</u>, before me, and for Scotts Bluff in the State of Nebraska, personally appeared Melissa Kersenbrock , Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, A GENERAL NOTARY-State of Mebraska TRACI J GARTON My Comm. Exp. Oct. 25, 2016 Tracil Garton OFFICIAL! Notary Expires: 10 5 This Document is the property of (This area for notarial seal) the Lake County Recorder! This instrument was prepared by: Cherri Palomo, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cherri Palomo. When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

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