

2014 048711

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 13 AM 11:00

MICHAEL E. BROWN  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1000274475



**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **TANIKA L. BOROM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated on 06/30/2010, and recorded in Book , Page , and/or Instrument # 2010 039650 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Re-Record: DT 01/02/2011 INST NO. 2011 003861.

Dated on 8 / 6 / 20 14 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: Susan Schotsch  
Susan Schotsch  
ASST. SECRETARY

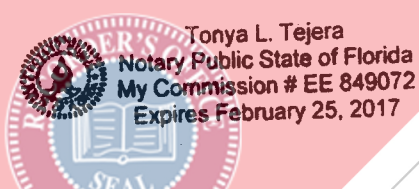
Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder.

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8 / 6 / 20 14 (MM/DD/YYYY), by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera  
Tonya L. Tejera  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2017



This Instrument Was Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

PNMRC 24231208 -@ 100907400001032774 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0514083915 [C-1] RCNIN1



\*D0007015077\*

*Ref*

AMOUNT \$ 13.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8714093  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ap