

2014 048705

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 13 AM 10:59

MICHAEL B. BROWN
RECORDER

Prepared by **Alyssa Mayberry** of Amerifirst 11171 Mill Valley Rd Omaha, NE 68154- Ph 402-505-6331
Account # 0998667802

Return to: JOHN L HUMPHREY 1036 HIGHLAND STREET HAMMOND IN 46320

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$9,850.00 made by **JOHN L HUMPHREY**, whose address is 1036 HIGHLAND STREET, HAMMOND, IN 46320, on the following described property, to-wit:
THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT: LOT 12, BLOCK 4, MAYWOOD ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 32, IN LAKE COUNTY, INDIANA.
26-35-0056-0011

which is **Instrument # 2007060310** Recorded 07/25/2007 in book , of real estate mortgages, page in the Records of LAKE, State of IN.
Dated this 8/5/2014.

Alyssa Mayberry
Alyssa Mayberry, Witness

Julie Peterson
Julie Peterson, Witness

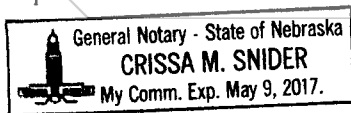


AmeriFirst Home Improvement Finance Co.

Michelle Benedict
BY: Michelle Benedict
Asst. Secretary

State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this 8/5/2014 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of Virginia, on behalf of said corporation.



Crissa M Snider
Crissa M. Snider, General Notary

\$1200
202060
E67
lover