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STATE OF IMPA LAKE COUNTY FILEO FOR RECORD

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MICHAEL B. SKOWN RECORDER

## Release of Mortgage

LOANCARE, LLC #:0003424892 "ADAMSON" Lender ID:4RR Lake, Indiana MIN #: 100073020060031331 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$40,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GEORGIA A. ADAMSON AND MARYLAND C. ADAMSON, AS TENANTS BY THE ENTIRETY Original Mortgagee: HORIZON BANK, NATIONAL ASSOCIATION

Dated: 12/18/2003 Recorded: 12/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 135611, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1289 W. 19TH AVE, GARY, IN 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS On August 6th, 2014

By: 5 SUSAN REDDECLIFF, Assistant Secretary

STATE OF Virginia
COUNTY OF Virginia Beach City

On August 6th, 2014, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

Commonwealth of Virginia
Notary Public

Notary Public
Commission No. 7544827
My Commission Expires 10/31/2017

(This area for notarial seal)

This instrument was prepared by:

Londria Peters, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Londria Peters.

When Recorded Return To:

Release Department, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450

\*LP\*LPLCSV\*08/06/2014 10:00:42 AM\* LCSV01LCSV0000000000000169836\* INLAKE\* 0003424892 INSTATE\_MORT\_REL \*\*LPLCSV\*

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