STATE OF INDIA LAKE COUNTY FILED FOR RECORL

2014 048695

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MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Wells Fargo Home Mortgage** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0257744151

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRIAN JOHNSON AND LESLEY JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated on 07/26/2007, and recorded in Book, Page, and/or Instrument # 2007 062927

of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. SERVICES, INC., ITS/SUCCESSORS AND ASSIGNS Jocument is By: r official! **Amanda Jones** ASST. SECRETARY All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS 8 1 5 /20 /4 (MM/DD/YYYY), by Amanda Jones as The foregoing instrument was acknowledged before me on _ ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Elizabeth A. Mustard Expires August 27, 2015 Notary Public - State of FLORIDA **Bonded Thru Notary Public Underwriters** Commission expires: 08/27/2015 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 24210169 -@ 100162500039867396 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St.,

Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0114082616 [C-1] RCNIN1 12CK 3901522



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