

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048676

2014 AUG 13 AM 10:51

Mail tax bills to:  
7408 W. 142<sup>ND</sup> AVENUE  
CEDAR LAKE, IN 46303

PARCEL NO. 45-15-35-127-012,000-043

MICHAEL S. BROWN  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **IRENE ADAMS** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **JUSTIN MCLEAN AND GINELL TANO** as tenants in common ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 18, EXCEPT THE EAST 15 FEET THEREOF, AND LOT 20 IN SAN-SOUCI PARK, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7408 W. 142<sup>ND</sup> AVENUE, CEDAR LAKE IN 46303  
GRANTEE'S ADDRESS: 7408 W. 142<sup>ND</sup> AVENUE, CEDAR LAKE, IN 46303

Subject to: Taxes for 2013 and subsequent years, building lines, covenants and restrictions.

Dated this 5<sup>TH</sup> day of AUGUST, 2014

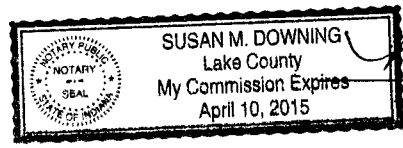
*Irene Adams*  
IRENE ADAMS



State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 5<sup>TH</sup> day of AUGUST, 2014, personally appeared: IRENE ADAMS and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:



Resident of Lake County

*[Signature]*  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

*[Signature]*  
RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356  
File No. 14-20682

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
25634  
AUG 13 2014

PEGGY HOLINGA KATON  
LAKE COUNTY AUDITOR

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1995  
COVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]