STATE OF MOL.
LAKE COUNTY
FILED FOR RECOR.

2014 FEB 25 AM 10: 36

MICHAEL D. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Emanuela M. Janik conveys and warrants to Joseph K. Beckman and Cynthia L. Beckman, husband and wife, of Porter County, Indiana ("Grantee"), in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Parcel No. 45-16-18-253-011.000-042 SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A".

Address: 968 Ryan Ct., Crown Point, IN 46307 Subject to real estate taxes, assessments, easements, covenants, conditions, restrictions, building lines, agreements and consents of record, and all legal highways, ditches and drains.

Dated February 13th, 2014

STATE OF INDIANA COUNTY OF LAKE

SOT OFFICIAL!

RECOR

1981

STATE OF INDIAN

Before me, a Notary Public, in and for said County and State, on February 13th 25th, personally appeared Emanuela M. Janik, and acknowledged the execution of the foregoing Deed.

CORE KALE
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Hy Comments Expect

Notary Public
Printed:
County of Residence:
My Commission Expires:

(SEAL)

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law. Michael B. Miller

Prepared By: Michael B. Miller, PC, Attorney At Law, 701 E. Lincolnway, Valparaiso, IN 46383

Mail Tax Bills To: Grantee's Address: DULY ENTERED FOR TAXATION SUBJECT

FEB 2 1 2014

Chicago Title Insurance Company County AUDITOR

1400013

(21025

25607

DULY ENTERED FOR TAXATION SUBJECTIONAL ACCEPTANCE FOR TRANSFER

AUG 1 3 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

إسما

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***Being re-recorded to correct the chain of title

EXHIBIT A

THAT PART OF LOT 8 IN ELLENDALE FARM UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 7 AND THE NORTHEAST 1/4 OF SECTION 18, BOTH IN TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 8; THENCE NORTH 44 DEGREES 31 MINUTES 09 SECONDS WEST 1.20 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 8, TO THE POINT OF BEGINNING OF THE AFOREMENTIONED LINE; THENCE NORTH 02 DEGREES 50 MINUTES 48 SECONDS WEST 143.00 FEET TO A BEND, THENCE NORTH 30 DEGREES 49 MINUTES 22 SECONDS WEST 53.50 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 8 (AS MEASURED ALONG SAID NORTHWEST LINE ALSO BEING THE ARC OF A CIRCLE OF 320.00 FEET RADIUS CONVEX NORTHWESTERLY) IN LAKE COUNTY, INDIANA.





Michael B. Brown

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake) This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy WARRANTY DEED as recorded as 2014-011074 2/25/2014 the Lake County Recorder! as this said document was present for the recordation when MICHAEL B. BROWN was Recorder at the time of filing of said document 2014 Dated this _ day of Deputy Recorder Michael B. B

Michael B. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002