

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048640

2014 AUG 13 AM 10:37

MICHAEL B. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Mark Anthony Parker, Individually**

Date of Mortgage: **September 8, 2010**

Original Principal Amount of Mortgage: **\$114,850.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **September 17, 2010**

Record Number: **2010-053931**

Mortgage Record Book: **N/A** Page: **N/A**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **August 6, 2014**

Name of Lender: **U S #1364 Federal Credit Union**

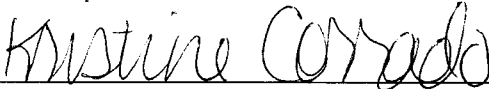
  
\_\_\_\_\_  
**Christine Griggs, Branch Manager**

State of **Indiana** )

)SS:

County of **Porter** )

The foregoing instrument was acknowledged before me this **6<sup>th</sup>** day of **August, 2014**, by **Christine Griggs** as **Branch Manager** of the above identified, **U S #1364 Federal Credit Union**.



Notary Public: **Kristine Corrado**

My Commission Expires:



By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

  
\_\_\_\_\_

This instrument was prepared by: **Christine Griggs, Branch Manager**

**CTIC** Has made an accomodation recording of the instrument.

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CHICAGO TITLE INSURANCE COMPANY