2014 048511

STATE OF INCLAS AKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN

SUBORDINATION AGREEMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage and promissory note dated July 6, 2011 executed by Warren and Carrie Lawser as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded August 23, 2011 as Document 2011 045599 records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:

8326 Taft Street – Merrillville, Indiana 46410

Lot 148 in Independence Hill Third Addition, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 24, Page 69 in the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

, to: Mers, Inc. as nominee for Quicken Loans Inc Loan Number That certain Mortgage dated May Carrie Lawser 33265393732 - 635 Woodward Avenue - Detroit, Michigan 48226. Mortgagee, securing payment of a note in the amount not to exceed \$69,000.00 dated with interest from the date hereof on unpaid principal at the rate of 5.125 % per annum; principal and interest payable in installments of \$375.70 on the 1st day of every month beginning July 1, 2014, and continuing until June 1, 2044 which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Milan Grozdanich , hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS his hand this 10th day of April, 2014

SS:

LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT

STATE OF INDIANA

COUNTY OF LAKE

Before me a Notary Public in and for said County and State, personally appeared Lake County Community Economic Development Department and Milan Grozdanich, its Executive Director, respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 10^{th} day of April, 2014.

Notice of Parties State of Including Land Country My Conviction October 13, 2016

Milan Grozdanich, Executive Director

E1121 I affirm, under the penalties for perjury, that I have taken reasonable care Unless required by law.

Pec 3rd When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 79378547

Drafted by Milan Groidanich

2293 N Main St. Rm A-311 Crown-Point IN 46307

ac 0021519010 0031816013 00211212011 SUPPLIAT CON

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-12-20-381-024.000-030

Commonly known as: 8326 Taft St , Merrillville, IN 46410

Land Situated in the Town of Merrillville in the County of Lake in the State of IN

Lot 148 in Independence Hill Third Addition, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 24 page 69, in the Office or the Recorder

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This Do: 04711128*s the property of 1632165/14/2014 079378547/3corder!