

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048502

2014 AUG 13 AM 8:34

MICHAEL D. BROWN
RECORDER

RECORDING REQUESTED &
PREPARED BY:

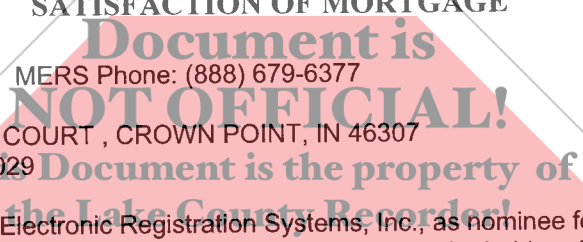
American Financial Resources, Inc.
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0093

WHEN RECORDED MAIL TO:

PHILIP R. SALLIE
DONNA M. SALLIE
3191 ALABAMA HWY 20
TOWN CREEK, AL 35672

SATISFACTION OF MORTGAGE

Loan#: 9222126241
MIN: 100336300000718533 MERS Phone: (888) 679-6377
Lake, IN
Property: 1843 WEST 98TH COURT, CROWN POINT, IN 46307
Parcel#: 451232429025000029

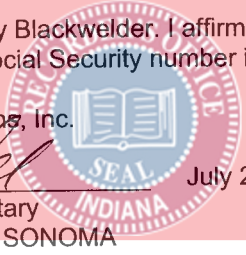


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 7/28/2014, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$95,000.00 secured by the mortgage dated 12/6/2012 and executed by PHILIP R. SALLIE AND DONNA M. SALLIE HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for American Financial Resources Inc., Lender, recorded on 12/19/2012 as Instrument No. 2012 089750 in Book , Page , in Lake (County/Town), IN, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Lake (County/Town) records.

This instrument was prepared by Brittney Blackwelder. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Mortgage Electronic Registration Systems, Inc.

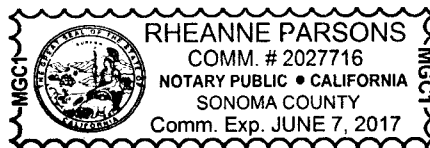
By:  July 29, 2014
Brittney Blackwelder, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA



On 7/29/2014 before me Rheanne Parsons, Notary Public, personally appeared Brittney Blackwelder personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this July 29, 2014

By: 
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 37509
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

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