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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048470

2014 AUG 13 AM 8:30

MICHAEL D. BROWN  
RECORDER

### SUBORDINATION AGREEMENT

Mortgagors: **DAVID DEPAOLO AND WANDA HALINSKI, J/T/W/R/S**  
Mortgagee: **HOUSEHOLD FINANCE CORPORATION III**

Mortgage: Dated: **04/19/2004** Recorded: **05/25/2004**

Principal Amount: **\$25,509.36** Book: \_\_\_\_\_ Page: \_\_\_\_\_ Instrument: **2004 043239**

County Recorded: **LAKE** Legal Description of Property: **See Attached**  
Address of Property: **2280 WEST 172ND LANE  
LOWELL, IN 46356**

Lender (Requesting Subordination): **WELLS FARGO BANK, N.A. ISAOA**

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien priority, and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: **\$95,173.00** Interest Rate: **5.000%**(per year)

Dated: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ Instrument #: \_\_\_\_\_

County Recorded: \_\_\_\_\_

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date: **05/22/2014**  
Mortgagee: **SPRINGLEAF MORTGAGE SERVICES, INC., as Attorney in Fact for  
HOUSEHOLD FINANCE CORPORATION III**

By: \_\_\_\_\_  
**CHRIS MOOREHEAD**  
Title: **Assistant Vice President**

Attest: *Nicholas Damm*

State of: **Kentucky**  
County of: **Laurel**

On this day, 5-23-14, before me, the undersigned individual personally appeared Chris Moorehead, Who acknowledged him or herself to be the **Assistant Vice President of Springleaf Mortgage Services, Inc., as Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III** and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Deborah Malloy*  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
8-11-15

Prepared By: **DONNA HINKLE**  
**SPRINGLEAF FINANCIAL SERVICES**  
**725 INDUSTRIAL BLVD**  
**LONDON, KY 40741**

Return To: **18202081**  
ServiceLink  
East Recording Department  
4000 Industrial Blvd  
Aliquippa, PA 15001

0060241470  
1 REF  
PP E

Order No.: 18202081  
Loan No.: 0370264467

### Exhibit A

The following described property:

Lot 14, in Chestnut Acres Unit No. 1, as per plat thereof, recorded in Plat Book 45, page 99, in the office of the recorder of Lake County, Indiana.

Assessor's Parcel No: 45-20-17-453-004.000-007

