2014 048397

STATE OF INDIA FILED FOR RECORL

2014 AUG 12 AM 10: 41

MICHAEL HAEL B. BROWN RECORDER 13-1529F-FNMA

## SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Fannie Mae, International Plaza II, 14221 Dallas Parkway, Suite 11201, Dallas, TX 75254-2916, (Grantee's Mailing Address), in consideration of the sum of \$82,056.86 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 11, 2014, in Cause No. 45D02-1310-MF-00246 wherein Nationstar Mortgage LLC, was the Plaintiff, and Joshua A. Cassoday, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

LOT 18, BLOCK 2, IN VILLA SHORES 11TH ADDITION, TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 28 N Guyer Street, Hobart, IN 46342

AUG 0 7 2014

PEGGY HOLINGA KATONA

LAKE COUNTY AUDITOR

Parcel #: 45-09-30-353-018.000-018

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1310-MF-00246 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

> 6330x DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER AMOUNT \$ CHARGE 2411 CHECK#. **OVERAGE** COPY-NON-CONF. DEPUTY\_

| seal, this day of Jaly   | <b>HE UNDERSIGNED,</b> Sheri<br>_, 2014.                   | iff aforesaid have hereunto set my hand a  | and          |
|--|--|--|--------------|
| STATE OF INDIANA ) SS: COUNTY OF LAKE )  | Bli  | FOF LAKE COUNTY INDIANA  Luncich, Sheriff  |              |
| On the // day of / Sheriff of said County, and acknowledged th   | ne execution of the foregoing                              | Colling Water Provider and Control of the Control o | f            |
| Signature William Signature Wi | o set my hand and official se                              | Lake County  Ny Commission Explies  November 14, 2015  |              |
| This Do  | Notary Public, a resident of cument is the place County Re | corder! County, Indiana  |              |
| This instrument was prepared by Matthew "I affirm, under the penalties for perjury, that I have unless required by law. Matthew L. Foutty  |  | each Social Security number in this document,  |              |
| Send tax statements to grantee at:   |  | After Recording, Retur   | n to:        |
| Fannie Mae<br>International Plaza II, 14 <mark>221 Dallas Parkway</mark><br>Dallas, TX 75254-2916  | , Suite 11201  | FOUTTY & FOUTTY,<br>Attorney at<br>155 East Market Street, Suite<br>Indianapolis, IN 46204-  | Law<br>e 605 |
|  |  |  |              |