STATE OF IND FILED FOR RECORD

2014 048366

2014 AUG 12 AM 10: 34 MICHAEL B. BROWN RECORDER

Recording Requested By: **Bank of America** Prepared By: Ralph Flores 800-444-4302

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

15120878353561890 Property Address: 1197 Poppyfield Pl Schererville, IN 46375-1741

INO-AM 29697876 7/21/2014 SE630B

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

BANK OF AMERICA, N.A.

Borrower(s):

STEPHANIE B LLOYD, A SINGLE PERSON

Date of Mortgage: Original Loan Amount: 7/14/2009 \$113,900.00

Recorded in Lake County, IN on: 8/7/2009, book N/A, page N/A and instrument number 2009 054602

Property Legal Description:

Refer to legal description on original mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

JUL 28 2014

Ralph Flores Assistant Vice President

> AMOUNT \$. CASH___CHARGE CHECK#_ CVERAGE. COPY_ NON-CONF. DEPUTY-

State of California County of Ventura Trisha Jackson JUL 2 8 2014 before me, , Notary Public, personally On appeared Raiph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. TRISHA JACKSON COMM.# 2068914

NOTARY PUBLIC - CALIFORNIA WENTURA COUNTY
My Comm. Expires May 19, 2018 Notary Public: rieta Jackson My Commission Expir 249. 5/19/2018 This Document is the property of the Lake County Recorder!