STATE OF INDI-LAKE COUNT : FILED FOR RECCRE

2014 048341

2014 AUG 12 AM 9: 54

MICHAEL B. BROWN SATISFACTION OF MORTGARECORDER

This Certifies that a certain Mortgage executed by ARLENE GARDOW, to LAKE MORTGAGE COMPANY, INC. on the 26TH day of OCTOBER 2007 calling for \$53,600.00 and recorded as Document No. 2007 086575 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and send of the 1ST Day of August 2014.

ATTEST:

BY:

WITNESS our hand send of the 1ST Day of August 2014.

SEATAKE MORTGAGE COMPANY, INC.

BY:

BY:

SUSAN M BRISTOW, SECRE 1 ANDIAN PETER S.BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 1ST day of August 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively severary and Assistant Vice President acknowledged the execution of the annexed satisfaction of the property of the annexed satisfaction of the annexed satisfaction of the property of the annexed satisfaction of the annexed satisfaction of the property of th

LEGAL DESCRIPTION: SEE ATTACHED

* 14 3187 CV SP £ PART OF LOT 25 IN MADISON MEADOWS, PHASE 2, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 25, THENCE NORTH 00 DEGREES 11 MINUTES 16 SECONDS EAST, 150.00 FEET ALONG THE WEST LINE OF SAID LOT 25 TO THE NORTHWEST CORNER OF SAID LOT 25, THENCE SOUTH 89 DEGREES 48 MINUTES 44 SECONDS EAST, 40.00 FEET ALONG THE NORTH LINE OF SAID LOT 25 TO THE EXTENSION OF THE CNETERLINE OF AN EXISTING PARTY WALL; THENCE SOUTH 00 DEGREES 11 MINUTES 16 SECONDS WEST, 150.00 FEET ALONG SAID CENTERLINE AND THE EXTENSIONS THEREOF TO THE SOUTH LINE OF SAID LOT 25; THENCE NORTH 89 DEGREES 48 MINUTES 44 SECONDS WEST, 40.00 FEET ALONG SAID SOTH LINE TO THE PLACE OF BEGINNING.

PTN#45-12-21-201-019.000+030County Recorder! 510441/24300

