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MICHAEL B. BROWN

SATISFACTION OF MORTGARDER

This Certifies that a certain Mortgage executed by MICHAEL J. RUSSELL, to LAKE MORTGAGE COMPANY, INC. on the 20TH day of JUNE 2012 calling for \$122,400.00 and recorded as Document No. 2012 043364 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand seal(s), this 1ST Day of August 2014. **MAKE MORTGAGE COMPANY, INC.** ATTEST: PETER S.BRIGGS LI, ASSISTANT VICE- PRESIDENT SUSAN M BRISTOW

Comments: Before me, the undersigned, a Notary Public in and for August 2014, Personally appeared Susan M. Bristow and Peter S. said County, this ARTH ssistant Vice President acknowledged the execution Briggs, II respect the annexed satisfac e Lorgageounty Recorder! Witness my hand and off / Donna S. Rust, Notary County Residence, Lake. This instrument was prepared Public. My Commission by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each

LEGAL DESCRIPTION:

State of Indiana, Lake

LOTS 36 AND 37 IN BLOCK 1 IN RIDGELAWN SUBDIVISION, BEING A RESUBDIVISION OF LOTS 24 TO 35, BLOCK A AND BLOCKS B, C AND D OF RIDGE ROAD HOMES FIRST SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

social security number in this document, unless required by law". Susan Stockman.

PTN#45-08-25-176-007.000-018

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