STATE OF INDIA. LAKE COUNT : FILED FOR RECORD

2014 048338

2014 AUG 12 AM 9: 54

MICHAEL B. BROWN SATISFACTION OF MORTGAGGORDER

This Certifies that a certain Mortgage executed by DIANE C. IANNESSI, to LAKE MORTGAGE COMPANY, INC. on the 27TH day of JUNE 2003 calling for \$60,000.00 and recorded as Document No. 2003 070474 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

the same is hereby released.

WITNESS our hand seal(s), 1915-31 ST Day of July 2014.

ATTEST:

Day of July 2014.

ATTEST:

SUSAN M BRISTOW, SECRETARY DIANA RETER S.BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss.: Before me, the undersigned, a Notary Public in and for said County, this 31ST day of July 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage. / Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage 11/18/16 County Residence, Lake. This instrument was prepared

IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 24, IN UNIT 1, IN FOUNTAIN RIDGE ADDITION TO CROWN POINT, INDIANA, AS SHOWN IN PLAT BOOK 38, PAGE 14, IN LAKE COUNTY, INDIANA.

PTN#45-12-32-228-001.000-029

507080/24297

12 5487 CU S487