

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048330

2014 AUG 12 AM 9:51

MICHAEL S. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8470176895



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., S/B/M TO LAFC MERGER COMPANY, F/K/A LOAN AMERICA FINANCIAL CORPORATION, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 05/21/1996, and made by **PHILIP A. BRITTON** to **LOAN AMERICA FINANCIAL CORPORATION** and recorded in Book , at Page , or as Document # 96036118 in the office of the Recorder of LAKE, Indiana.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II)

Dated on 09/24/2014 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., S/B/M TO LAFC MERGER COMPANY, F/K/A LOAN AMERICA FINANCIAL CORPORATION

By: *Zquisha J Criff*
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 09/24/2014 (MM/DD/YYYY), before me appeared *Zquisha J Criff*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., S/B/M TO LAFC MERGER COMPANY, F/K/A LOAN AMERICA FINANCIAL CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: *Zquisha J Criff*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24175690 -- WAMU T2414074914 [C-1] FRMIN1_JPCAS3



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8613355
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY *JP* E