

2014 048322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 12 AM 9:49

MICHAEL D. BROWN
RECORDER

* 0019412857*

Release of Mortgage

HSBC CONSUMER LENDING #:0019412857 "THOMPSON" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL INDIANA INC., holder of a certain Mortgage to secure the amount of \$35,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AUTHUR L THOMPSON AND MAXINE THOMPSON, HUSBAND AND WIFE
Original Mortgagee: BENEFICIAL INDIANA INC.
Dated: 02/17/1998 Recorded: 02/25/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98013393, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1903 W. 21ST AVENUE, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL INDIANA INC.
On July 30th, 2014

By: Taylor Meadows
Taylor Meadows, VP & Asst Secy,
Administrative Services Division

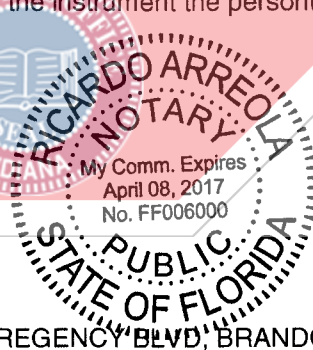
STATE OF Florida
COUNTY OF Hillsborough

On July 30th, 2014, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Taylor Meadows, VP & Asst Secy, Administrative Services Division of BENEFICIAL INDIANA INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ro

RICARDO ARREOLA
Notary Expires: 04/08/2017 #FF006000



(This area for notarial seal)

This instrument was prepared by:
Jarrod Ali, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jarrod Ali.

When Recorded Return To:
MORTGAGE RELEASE, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 31544294
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

E