

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 048298

2014 AUG 12 AM 9:40

MICHAEL D. BROWN
RECORDER

RELEASE OF MORTGAGE

0005759468
PAMELA ALEXICH
PO Date: 7/31/2014

THIS CERTIFIES that a certain mortgage executed by **PAMELA ALEXICH AND JOEY R ALEXICH, WIFE AND HUSBAND** to **MIDAMERICA BANK, FSB** dated **August 15, 2002**, calling for the original principal sum of **(\$115,000.00)**, and recorded on **08/22/2002** in Mortgage Record page and/or Instrument # **2002 075179**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **August, 2014**.

Tax Parcel ID: _____
Property Address: **10573 ONTARIO DRIVE, CROWN POINT, IN - 46307**
LOT: _____

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!

State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **August, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
LYNN STAPLETON
My commission expires **9/5/2016**

This instrument prepared by and
AFTER RECORDING RETURN TO:

LYNN STAPLETON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016

12.
OK 00099/3082
TJN