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MICHAEL B. BROWN  
RECORDER

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2416305-5 (Do Not Type Above This Line - For Recording Purposes Only)  
ALH

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated February 28, 2014, is made by Housing Authority City of Hammond, with an address of 1402 173rd Street [redacted] Hammond, IN 46324 its successors and assigns, hereinafter referred to as "Grantor" in favor of Comcast of Illinois/Indiana/Michigan, Inc., with an address of 1500 McConnor Parkway Schaumburg, IL 60173 hereinafter referred to as "Grantee."

The Grantor and the Grantee are parties to a(n) Services Agreement dated February 28, 2014, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and, including, but not limited to, above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") commonly known as Turner Park, located at 4923 Hohman Avenue [redacted], Hammond, IN 46320 in the County of Lake County, State of Indiana described as follows:

LEGAL DESCRIPTION:  
(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises

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PT

**NON-TAXABLE**

AUG 11 2014

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PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises and for a period of 6 month(s) thereafter.



IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly-authorized representatives as of the date first written above.

**GRANTOR**

WITNESS/ATTEST:

Housing Authority City of Hammond

Brian McKerrall  
Name: BRIAN McKerrall

By: Maria Paniagua  
Name: MARIA PANIAGUA  
Title: President

**ACKNOWLEDGEMENT OF GRANTOR**

STATE OF INDIANA )  
COUNTY OF LAKE ) ss.

The foregoing instrument was acknowledged before me this 5th day of February, 2014 by MARIA PANIAGUA, the Executive Director of Housing Authority City of Hammond, on behalf of said entity. He/she is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



MARIA L. RAHL Notary Public  
My commission expires: 3/21/2017  
County of Residence: LAKE

<p><b>When Recorded, Return To:</b> Corporation Service Company P.O. Box 2969 Springfield, IL 62708</p> <p>Parcel ID#: _____</p> <p>Real Estate Transfer Tax Exemptions: MCLA 207.526(6)(a); MCLA 207.505(a)</p>	<p><b>Drafted By:</b> <u>Bob Nowak</u> Comcast of Illinois/Indiana/Michigan, Inc. 1500 McConnor Parkway Schaumburg, IL 60173</p>
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LEGAL DESCRIPTION

[see attached]



# Housing Authority + Turner Park

167451

WARRANTY DEED

STATE OF INDIANA, S NO  
LAKE COUNTY  
FILED

SEP 19 10 09 AM '72

ANDREW J. ENKO  
RECORDER

THIS INDENTURE WITNESSETH:

MIDWEST COMMUNITY DEVELOPMENT, INC., an ANDREW J. ENKO  
Indiana Corporation

of Lake County in the State of Indiana, conveys and warrants to  
THE HOUSING AUTHORITY OF THE CITY OF HAMMOND

of Lake County, in the State of Indiana, for and in consideration  
of the sum of Seven Hundred Seventy Eight Thousand (\$778,000.00)  
Dollars, the receipt whereof is hereby acknowledged, the following  
real estate in Lake County, in the State of Indiana, to-wit:

The Easterly 333.49 feet by parallel lines of the  
following: A parcel of land being a part of the  
Northeast quarter of Section 36, Township 37 North,  
Range 10 West of the Second P.M., in the City of  
Hammond, Lake County, Indiana, described as being  
bounded as follows: On the West by East right of  
way line of the 60 foot wide Hohman Avenue; on  
the North by the South bank of the Grand Calumet  
River; on the East by a line perpendicular to the  
North line of Michigan Avenue, and 405.13 feet  
West (measured along said North line) of the  
intersection of the North line of Michigan Avenue  
and the West line of Sohl Avenue. Said parcel of  
land being more particularly described by metes  
and bounds as follows:

Commencing at a point on the East line of the  
60 foot wide Hohman Avenue; said point being 60 feet  
Northeasterly of the center line of the 120 foot  
wide Michigan Avenue; thence North 22 degrees 59  
minutes East on said East line of Hohman Avenue a  
distance of 539.51 feet; thence South 55 degrees 02  
minutes 30 seconds East along the South bank of the  
Grand Calumet River a distance of 267.33 feet; thence  
South 62 degrees 53 minutes 20 seconds East along the  
South bank of the Grand Calumet River a distance of  
473.51 feet; thence South 51 degrees 34 minutes 14  
seconds East along the South bank of the Grand  
Calumet River a distance of 375.28 feet; thence  
South 26 degrees 43 minutes West a distance of  
420.81 feet to a point in the North line of Michigan  
Avenue; thence North 63 degrees 17 minutes West along  
said North line a distance of 1070.51 feet to the  
place of beginning.

Subject to all conditions and covenants of record.

Subject to all roads, highways, streets and alleys.

Subject to the redevelopment plan for the Turner  
Urban Renewal Project of Indiana R-37, which is incorporated herein  
by reference and which is recorded in the Office of the Recorder  
of Lake County in Book No. 965, at pages 40 through 99; and

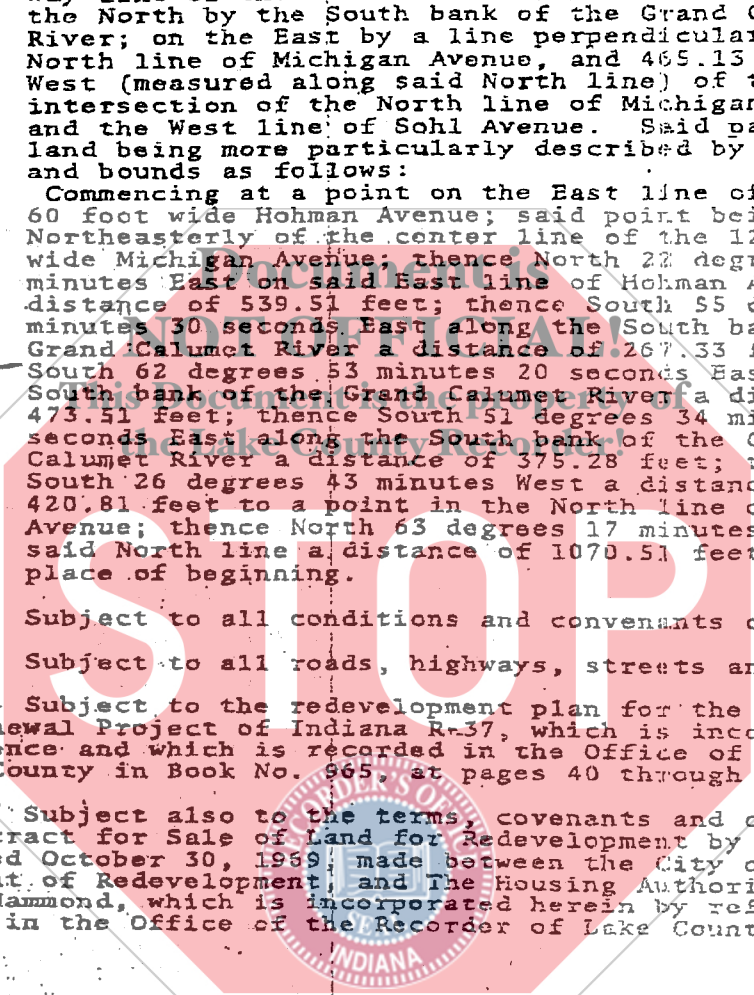
Subject also to the terms, covenants and conditions  
of a Contract for Sale of Land for Redevelopment by a public  
body dated October 30, 1969, made between the City of Hammond,  
Department of Redevelopment, and The Housing Authority of the  
City of Hammond, which is incorporated herein by reference and  
recorded in the Office of the Recorder of Lake County, Indiana,

27-119-33

DULY ENTERED  
FOR TAXATION

SEP 16 1972

Joe Andrews  
AUDITOR LAKE COUNTY

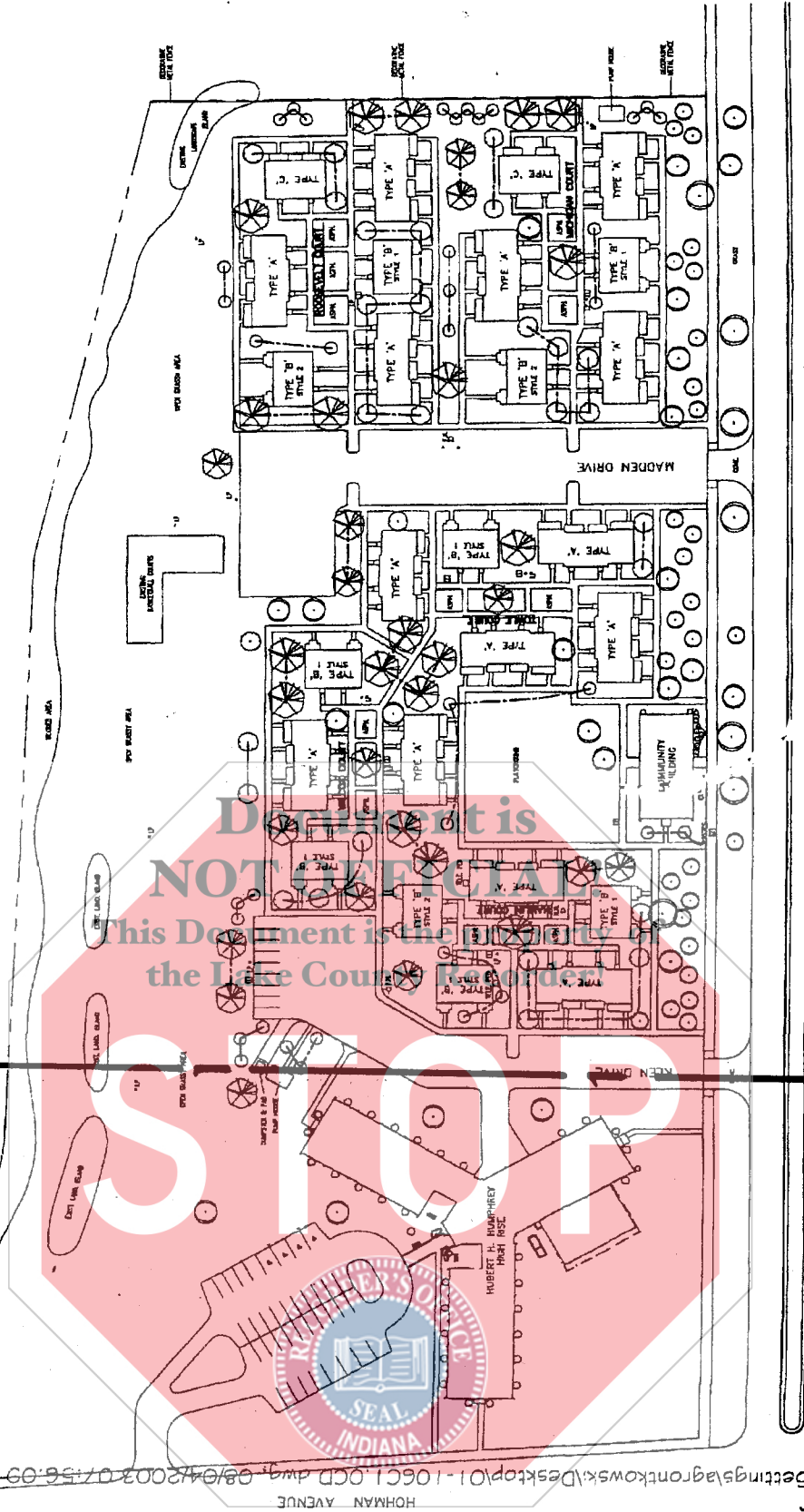


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45-02-36-202-001.000-023

HUBERT  
Humphrey

Turner Park



MICHIGAN AVENUE  
LANDSCAPE PLAN  
SCALE 1" = 40'

