

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 048285

2014 AUG 12 AM 9:31

MICHAEL D. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage** 514759

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/25/14  
executed by BARRY REICHELTL and SALLY L. REICHELTL,  
HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2014 037993

LAKE

County Records.

State of IN

described as follows:



LOT NUMBERED 8 IN SOUTHMOOR PARK SECOND ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 59 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 224 WEST 75TH AVENUE, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 06/25/14

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 06/25/14

before

(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *Peter S. Briggs, II*  
Its: **Peter S. Briggs, II**  
Asst. Vice President  
By: *Susan M. Bristow*  
Its: **Susan M. Bristow**  
Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *Donna S. Rust*  
Lake County, Indiana

**Donna S. Rust**  
My Commission expires: 11-18-2016



THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsam

# 1310  
5488  
ck sp

non conf