

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2014 048284

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 AUG 12 AM 9:30
MICHAEL B. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

514794

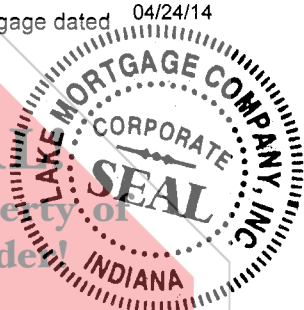
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/24/14
executed by SUSAN GAMEZ

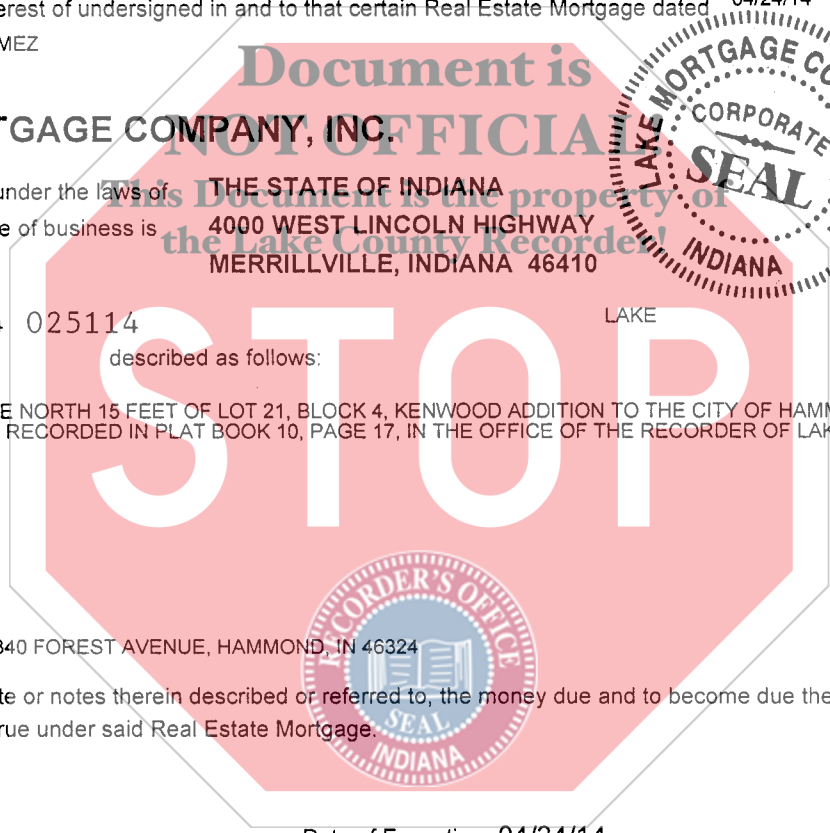
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2014 025114 LAKE County Records.
State of IN described as follows:

LOTS 19 AND 20 AND THE NORTH 15 FEET OF LOT 21, BLOCK 4, KENWOOD ADDITION TO THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



Commonly known as: 6340 FOREST AVENUE, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 04/24/14

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 04/24/14 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: *[Signature]*
Its: Peter S. Briggs, II
Asst. Vice President
By: *[Signature]*
Its: Susan M. Bristow
Secretary

Witness:

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law

Notary Public *[Signature]*
Donna S. Rust
My Commission expires: 11-18-2016



THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcasm

B/B 02
ew 5488
SP
EE
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